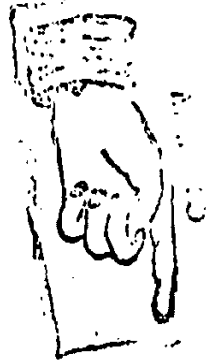


UNOFFICIAL COPY 98964222

2580/0090 02 001 Page 1 of 2
1998-10-27 15:54:29
Cook County Recorder 23.50



WHEN RECORDED MAIL TO:

SPACE ABOVE FOR RECORDERS USE

MSN SV-79 / DOCUMENT CONTROL DEPT
P.O. BOX 10266
VAN NUYS, CALIFORNIA 91410-0266
LOAN # 2298349
ESCROW/CLOSING #: EC198725

This form was prepared by: K. TARVER
FULL SPECTRUM LENDING, INC.
8830-A S. CICERO AVENUE, OAK LAWN, IL 60453-
tel. no.: (708)229-8100

, address:

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 55 SOUTH LAKE AVENUE, 4th FLOOR, PASADENA, CA 91101 does hereby grant, sell, assign, transfer and convey, unto the COUNTRYWIDE HOME LOANS, INC. a corporation organized and existing under the laws of NEW YORK (herein "Assignee"), whose address is 4500 PARK GRANADA, CALABASAS, CA 91302-1613 a certain Mortgage dated October 15, 1998, made and executed by JAMES P RYAN, AND MAUREEN R RYAN, HUSBAND AND WIFE AS JOINT TENANTS

6102 S. KILDARE
CHICAGO

to and in favor of
FULL SPECTRUM LENDING, INC.
upon the following described property situated in COOK

County, State of Illinois:

FHA/VA/CONV
Assignment of IL Mortgage
107141L (08/98)

Page 1 of 2

Initials:



NETCO INC.
415 N. LaSalle, Ste. 402
Chicago, IL 60610

EC168725



LOAN #: 2298349

LOT 2 IN BLOCK 11 IN ARTHUR T. MCINTOSH'S 63RD STREET ADDITION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 19-15-416-022

Parcel ID#: 19-15-416-022

such Mortgage having been given to secure payment of SIXTY FOUR THOUSAND and 00/100 (\$ 64,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.) of the Records of County, State of Illinois , together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 10/15/1998.

FULL SPECTRUM LENDING, INC.

Herald A. Collins
Witness

[Signature]
(Assignor)

[Signature]
Witness

By: Branch Manager

Attest

Seal:

STATE OF ILLINOIS,

County ss:

I, **Kimberly A. Tarver** certify that

, a Notary Public in and for said county and state do hereby

Donald M. St Clair , personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 15th day of October, 1998

My Commission Expires:

Kimberly A. Tarver
Notary Public

FHA/VA/CONV
Assignment of L Mortgage
1C7142 L (09/98)

