

when recorded return to:
Nationwide Title Clearing
420 N. Brand Blvd. 4th Fl
Glendale, CA 91203
FMS#:200653287
BU#: 6261734
GNMA 835190



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **FLEET MORTGAGE CORP.**, a South Carolina Corp., whose address is 1333 Main Street, Columbia, SC 29201, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **BANK UNITED**, a Federally Chartered Savings Bank, whose address is 3200 Southwest Freeway, Suite 1600, Houston, TX 77027 its successors or assigns, (assignee).

Said mortgage bearing the date 10/19/94 made by **TERRI M. CLARK**

to **ASSOCIATED FUNDING SERVICES, INC.**

and recorded in the Recorder or Registrar of Titles of **COCK** County, Illinois in Book _____ Page _____ as Instr# 94910975

upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

commonly known as: 282 LUELLA AVENUE

07/04/98 CALUMET CITY, IL 60409

29-12-200-031, VOL. 205

FLEET MORTGAGE CORP. f/k/a Fleet Real Estate Funding Corp.

successor by merger to Plaza Home Mortgage Servicing Corporation

By: Kevin Holt

KEVIN HOLT

VICE PRESIDENT

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

The foregoing instrument was acknowledged before me

this 4th day of July, 1998

, by KEVIN HOLT

of **FLEET MORTGAGE CORP.** f/k/a Fleet Real Estate Funding Corp.

successor by merger to Plaza Home Mortgage Servicing Corporation

on behalf of said CORPORATION.

Laurie Kezsbom

Notary Public

My commission expires: 02/26/1999

Prepared by:

M. Hoy/NTC, 420 N. Brand Blvd. 4th Fl. Glendale, CA 91203 (800) 346-9152

AP 242AP



5/10
AP 242
MAYES

EXHIBIT 'A'

200653287

LOT 13 IN BLOCK 4 IN CRYER'S STATE STREET ADDITION, BEING A
SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF
SECTION 12, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office