

# UNOFFICIAL COPY



98965623

DEPT-01 RECORDING \$23.00  
 T#0000 TRAN 0801 10/27/98 14:34:00  
 \$8040 + CG # -98-965623  
 COOK COUNTY RECORDER

Mail To:

0290033065

This form was prepared by Cole Taylor Bank 5501 W 79th St, Burbank, Illinois, 708-857-4347

## ASSIGNMENT OF MORTGAGE

For Value Received COLE TAYLOR BANK the undersigned holder of a Mortgage whose address is 5501 W 79th St, Burbank Illinois, does hereby grant, sell, assign, transfer and convey, unto FLEET MORTGAGE CORP, certain Mortgage dated AUGUST 10, 1998, made and executed by JACK M CACIOPPO AND PAULA J CACIOPPO HUSBAND AND WIFE, to and in favor of COLE TAYLOR BANK, a corporation organized under the laws of THE STATE OF ILLINOIS and recorded in COOK County, State of ILLINOIS described hereinafter as follows

D107514

*See Attached Legal*

15-29-318-012 VOL 174  
 2916 BRIGHTON COURT, WESTCHESTER II 60154

TOGETHER with the note or notes therein describe and the money due and to become due with interest, and all rights accrued or to accrue under said Mortgage recorded as document # 98729910

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage

STATE OF ILLINOIS  
 COUNTY OF COOK

BY Tom Pisapia  
 Tom Pisapia, Sr Vice President

I, the undersigned Notary Public in and for said County in said State, hereby certify that TOM PISAPIA whose name as SENIOR VICE PRESIDENT of COLE TAYLOR BANK is signed to the foregoing conveyance and who is known to me, acknowledged before me on the date, that, being informed of the contents of the conveyance, he/she as such other and with full authority, executed same voluntarily for and as the act of said corporation

Given under my hand and seal, September 9, 1998

Notary Public Erainer J. Thompson

My commission expires  
**OFFICIAL SEAL**  
 ERAINER J. THOMPSON  
 NOTARY PUBLIC STATE OF ILLINOIS  
 My Commission Expires 07/25/2001

# BOX 333-CT1

DANADA OFFICE  
Dianne Trautt

# UNOFFICIAL COPY

**PARCEL 1.**

LOT 230 IN WESTCHESTER PLACE PHASE 3 BEING A SUBDIVISION OF PART OF THE SOUTH  
1/2 OF SECTION 28 TOWNSHIP 39 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL  
MERIDIAN IN COOK COUNTY ILLINOIS.

**PARCEL 2.**

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND  
DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 27119083 AS  
AMENDED FOR INGRESS AND EGRESS ALL IN COOK COUNTY ILLINOIS.

**98965623**

Property of Cook County Clerk's Office