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This form was prepared by

. COLE TAYLOR BANK

address

5501 WEST 79TH STREET, BURBANK, ILLINOIS 60459

tel no: 708-424-3450

33264



98965638

DEPT-01 RECORDING

\$23.00

T#0000 TRAN 0801 10/27/98 14140:00

#8055 + CG ₩-98-965438 COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

^			. 08055 (COUNTY RECORDER
O.				
70,				
C	ACCIONME	NT OF MORT	CAGE	
For Value Received, the				nse address is
5501 WEST 79TH STREET, BURBA	NK. ILLINGIS 60459	•	•	
does hereby grant, set, assign	, transfer and convey	UNTO FLEET MORT	GAGE CORP.	a cor-
poration organized and existing whose address is 1945 W. PALM	ig under the laws of th	ne		(herein "Assignee").
dated AUGUST 21, 1998				
SCOTT P. SUTHERLAND AND MAR	THA S SUTHERLAND, HU	SAAND AND WIFE		
to and in favor of COLE TAYLOR	County, State of III		upon the tollo	wing described property
situated in COOK PARCEL 1: UNIT 2835-E TOGETHE			ECT IN THE	
COMMON ELEMENTS IN LANDMAR				
DEFINED IN THE DECLARATION RE			· ')	
EAST OF THE THIRD PRINCIPAL M				
			()	
PARCEL 2: EASEMENTS APPURTE				
AND DEFINED IN THE DECLARATIO			NT NO 94667407.	>
AS AMENDED FOR INGRESS AND I	EGRESS, ALL IN COOK (COUNTY, ILLINO:S.		
				
PIN# 14-30-222-173-1110 Property Address 2835 NORTH	MALON COTT AMERICA INMI	* *E CHICAGO (I I I	NOIE cocce	Usc
such Mortgage having been g				
Two Hundred Twelve Thousand an	• •			
THE PARTY OF THE P		e (priginal direcipa) Albor n	9	98172350
which Mortgage is of record in	Book Volume or Lib	er No.	at page	
of the			County, State	
together with the note(s) and				
interest, and all rights accrued	or to accrue under su	ch Mortgage		

GFS Form G001502 (6C22) Illinois

Page 1 of 2

1 18 DIRIN DON DONE BONDE (BON DRAN BONG NORM BOSE (18), 1881



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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above described Mortgage.

Vitness	COLE TAYLOR BANK
Withess	
Mitness	TOM PISAPIA SENIOR VICE PRESIDENT
Mitest	
eal CC	
STATE OF IL.	
	in and for said County in said State, hereby certify that
OM PISAPIA	whose name as SENIOR VICE PRESIDENT of , is signed to the foregoing conveyance and who is known to me.
icknowledged before me on this date other and with full authority, executed	e, that, being informed of the contents of the conveyance, he/ she as such same voluntarily for and as the act of said corporation.
Given under my hand and seal, 1	5-16-48 Essine A. Thompson
	Notary Public
	commission expires was a series
	My commission expires OFFICIAL SEAL ** ERAINER J THOMPSON NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 07/25/20:
	ERAINER J THOMPSON NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 07/26/20:
	ERAINER J THOMPSON NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 07/25/200
	ERAINER J THOMPSON NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 07/25/200
	ERAINER J THOMPSON NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 07/25/200
	ERAINER J THOMPSON NOTARY PUBLIC STATE OF ILLINOI My Commission Expires 07/26/20: