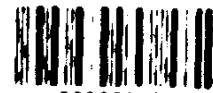


UNOFFICIAL COPY



98965640

98965640

DEPT-01 RECORDING 923.00  
T00000 TRAM 0801 10/27/98 14:40:00  
08037 \* CG \*\* 78-765640  
COOK COUNTY RECORDER

0290033379

Mail To:

This form was prepared by Cole Taylor Bank 5501 W 79th St, Burbank, Illinois, 708-857-4347

ASSIGNMENT OF MORTGAGE

For Value Received, COLE TAYLOR BANK the undersigned holder of a Mortgage whose address is 5501 W 79th St, Burbank, Illinois, does hereby grant, sell, assign, transfer and convey, unto FLEET MORTGAGE CORP, certain Mortgage dated AUGUST 14, 1998, made and executed by DOUGLAS MICHAEL KLISKA, SINGLE MAN, to and in favor of COLE TAYLOR BANK, a corporation organized under the laws of THE STATE OF ILLINOIS and recorded in COOK County, State of ILLINOIS described hereinafter as follows

See Attached Legal

14-29-118-061-1034  
2043 N LINCOLN #213, CHICAGO IL 60657

TOGETHER with the note or notes therein describe and the money due and to become due with interest, and all rights accrued or to accrue under said Mortgage recorded as document # 98808723

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage

STATE OF ILLINOIS  
COUNTY OF COOK

BY Tom Pisapia  
Tom Pisapia, Sr Vice President

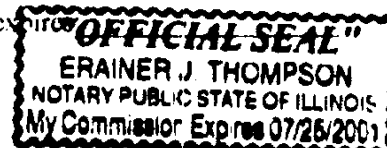
I, the undersigned Notary Public in and for said County in said State, hereby certify that TOM PISAPIA whose name as SENIOR VICE PRESIDENT of COLE TAYLOR BANK is signed to the foregoing conveyance and who is known to me, acknowledged before me on the date, that, being informed of the contents of the conveyance, he/she as such other and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and seal, September 9, 1998

Notary Public

Eraimer J. Thompson

My commission expires



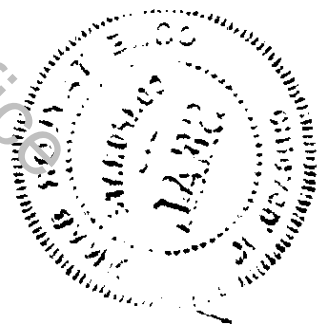
BOX 333-CTH

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PROPERTY

of the

Property of Cook County Clerk's Office



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PARCEL 1 UNIT 213 IN THE VINERY LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 10, 11, 12, 13, 14 AND 15 IN GROSS AND COUNSELMAN'S SUBDIVISION OF BLOCK 9 IN THE SUBDIVISION OF THAT PART OF THE NORTHWEST 1/4 LYING NORTHEASTERLY OF THE CENTER LINE OF LINCOLN AVENUE IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 98078083, AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2 THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-23 AND P-24 AND THE STORAGE LOCKER S-4, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 98078083, AS AMENDED FROM TIME TO TIME, ALL IN COOK COUNTY, ILLINOIS.

98955640

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