

UNOFFICIAL COPY

This Form was prepared by:

COLE TAYLOR BANK
5501 W. 79th St., 3rd Floor
Burbank, IL 60459
Mail To: Post Closing Dept.



33484

98965645

DEPT-01 RECORDING \$23.00
T\$0000 TRAN 0801 10/27/98 14:42:00
\$8042 * CG * -98-965645
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is _____

5501 W. 79TH STREET, BURBANK, ILLINOIS 60459

does hereby grant, sell, assign, transfer and convey unto FLEET MORTGAGE CORP., a cor-

poration organized and existing under the laws of the _____ (herein "Assignee")

whose address is 1945 W. PALMETTO STREET, FLORENCE, SOUTH CAROLINA 29501-

dated AUGUST 14, 1998, made and executed by _____, a certain Mortgage

ANTHONY N. BETTENHAUSEN, A SINGLE MAN

to and in favor of EMBASSY MORTGAGE CORP upon the following described property
situated in COOK County, State of Illinois

UNIT 9-11 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON
ELEMENTS IN SHIBUI SOUTH CONDOMINIUM AS DELINEATED AND DEFINED IN THE
DECLARATION RECORDED AS DOCUMENT NO. 93160945, AS AMENDED FROM TIME TO TIME
IN THE WEST 3/4 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF
SECTION 17, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

PIN: 28-17-416-009-1107

Property Address 15715 PEGGY LANE UNIT #11, OAK FOREST, ILLINOIS 60452-

such Mortgage having been given to secure payment of _____

Seventy One Thousand Seven Hundred and 00/100

(Include the Original Principal Amount.)

which Mortgage is of record in Book, Volume, or Liber No _____ at page _____ (or as No. 98740444)
of the _____ Records of COOK County, State of Illinois

together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage



BOX 333-CT1

D107514

DANADA OFFICE
Dianne Traut

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on _____
AUGUST 14, 1998

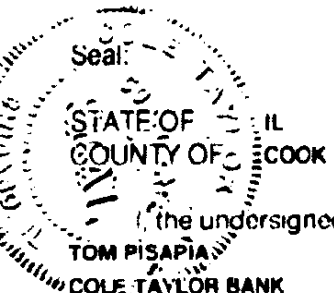
Witness

COLE TAYLOR BANK

Witness

By: Tom Pisapia
TOM PISAPIA
SENIOR VICE PRESIDENT

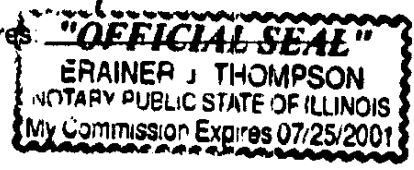
Attest



(the undersigned Notary Public in and for said County in said State, hereby certify that
TOM PISAPIA whose name as SENIOR VICE PRESIDENT of
COLE TAYLOR BANK is signed to the foregoing conveyance and who is known to me,
acknowledged before me on this date, that, being informed of the contents of the conveyance, he/she as such
other and with full authority, executed same voluntarily or and as the act of said corporation.

Given under my hand and seal, 9-3-98

Eraimer J. Thompson
Notary Public
My commission expires _____



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