

when recorded return to:
Nationwide Title Clearing
420 N. Brand Blvd. 4th Fl
Glendale, CA 91203
FMS#:7826232
BU#: 6247904
GNMA 826217



98965829

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FLEET MORTGAGE CORP., a South Carolina Corp., whose address is 1233 Main Street, Columbia, SC 29201, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain notes, described therein with all interest, all liens, and any rights due or to become due thereon to

BANK UNITED, a Federally Chartered Savings Bank, whose address is 3200 Southwest Freeway, Suite 1600, Houston, TX 77027 its successors or assigns, (assignee).

Said mortgage bearing the date 06/09/94, made by DENNIS J LECHOWICZ AND DEBBIE LECHOWICZ to FLEET MORTGAGE CORP.

and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 94 533644

upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

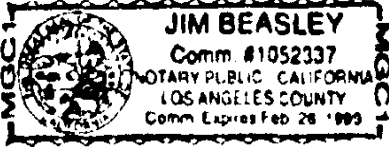
SEE EXHIBIT 'A' ATTACHED

formerly known as: 7231 SOUTH ALBANY
CHICAGO, IL 60629-305 19-25 111-011
FLEET MORTGAGE CORP. f/k/a Fleet Real Estate Funding Corp.
successor by merger to Plaza Home Mortgage Servicing Corporation

By: Talin Greyvandian
TALIN GREYVANDIAN VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 3rd day of July, 1998, by TALIN GREYVANDIAN of FLEET MORTGAGE CORP. f/k/a Fleet Real Estate Funding Corp. successor by merger to Plaza Home Mortgage Servicing Corporation on behalf of said CORPORATION.

JIM BEASLEY Notary Public
My commission expires: 02/20/1999
Prepared by:
M. Hoy/WTC, 420 N. Brand Blvd. 4th Fl. Glendale, CA 91203 (800)346-9152
SS 389SS



Handwritten signature/initials

EXHIBIT 'A'

7826232

LOT 11 IN BLOCK 7 IN MAGHERA, BEING PETER O'REILLY'S SUBDI-
VISION OF BLOCKS 5 TO 12 INCLUSIVE OF THE 71ST ADDITION OF
THE WEST 1/2 OF THE NORTH 1/2 OF SECTION 25, TOWNSHIP 38
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office