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2586/0418 37 001 Page 1 of 2
1998-10-27 15:34:46
Cook County Recorder 23.50

Recording requested by
PRISM MORTGAGE CO.



When recorded mail to:
Document Control Department SV-79
Countrywide Home Loans, Inc.
400 Countrywide Way
Simi Valley, CA 93065-6298

Attn: SUSAN WASHBOURNE

Space above for recorder's use

4026

Account# 4650944
Commitment# 466326

C O R P O R A T I O N A S S I G N M E N T O F M O R T G A G E
This form is furnished by PRISM MORTGAGE CO.
350 S. HUBBARD SUITE 222 CHICAGO, IL. 60610

For value received, the undersigned hereby grants, assigns and transfers
without recourse to:
COUNTRYWIDE HOME LOANS, INC. VIA COUNTRYWIDE FUNDING CORP.
400 COUNTRYWIDE WAY, SIMI VALLEY, CA. 93065

All beneficial interest under that certain Mortgage dated 11/28/97,
Executed by: MELVIN BARNES

Mortgagor as per MORTGAGE recorded as Instrument No. 97955987
on 12/19/97 in Book _____ Page _____
of official records in the County Recorder's Office of
COOK County, ILLINOIS. Original Mortgage \$ 149,900.00
16651 SCHOOL STREET, SOUTH HOLLAND, IL 60473

(If applicable, description continued to Attachment "A")
Together with the Note or Notes therein described or referred to, the money
due and to become due thereon with interest, and all rights accrued or to
accrue under said Mortgage.

PRISM MORTGAGE CO.

Dated: 8/24/98
State of California
County of Ventura

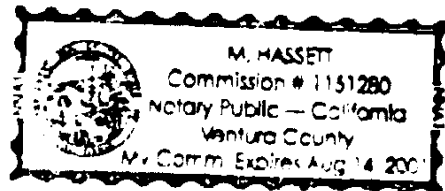
By Tracy Schreiner
TRACY SCHREINER
ASSISTANT SECRETARY

On 8/24/98 before me, M. HASSETT, personally appeared
TRACY SCHREINER ASSISTANT SECRETARY, PRISM MORTGAGE CO.

Personally known to me (or proved to me on the basis of satisfactory
evidence) to be the person(s) whose name(s) is/are subscribed to the
within instrument and acknowledged to me that he/she/they executed
the same in his/her/their authorized capacity(ies), and that by
his/her/their signature(s) on the instrument the person(s), or the
entity upon behalf of which the persons acted, executed the instrument.
Witness my hand and official seal.

Signature: M. Hasset
M. HASSETT

Prepared by: SUSAN WASHBOURNE
400 Countrywide Way, Simi Valley, CA 93065-6298
Phone # 805 / 520 - 5100 Extn: 3230



SV
H-
my

LEGAL DESCRIPTION

4850944

LOT 99 IN CHAPMAN'S 6TH ADDITION TO TULIP TERRACE, BEING A SUBDIVISION OF PART OF LOT 7 IN COUNTY CLERK'S DIVISION OF THE SOUTHEAST ¼ OF SECTION 22, RECORDED SEPTEMBER 12, 1888 AND ALSO PART OF LOT 3 AND ALL OF LOT 4 IN OWNERS SUBDIVISION OF PART OF THE EAST ½ OF THE SOUTHEAST ¼ OF SECTION 22, TOGETHER WITH THAT PORTION OF SAID EAST ½ OF THE SOUTHEAST ¼ OF SECTION 22, DESCRIBED AS BEGINNING AT THE SOUTHWEST CORNER OF AFORESAID LOT 4 IN OWNERS SUBDIVISION; THENCE WEST TO THE NORTHWEST CORNER OF SAID LOT 3; THENCE NORTH TO THE POINT OF BEGINNING, ALL IN TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID CHAPMAN'S 6TH ADDITION TO TULIP TERRACE REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON FEBRUARY 6, 1963, AS DOCUMENT NUMBER 2076742.

27-22-416-009

Office of Cook County Clerk's Office