## UNOFFICIAL COP%5265

## ILLINOIS

COUNTY OF COOR (A)
POLL NO. 863024

ICAN NO. 7370518 (61541322) [176154132 GMA]

2565/0396 14 001 Page 1 of 2 1998-10-27 14:16:40 Look County Recorder 23:50



## 

Assignment - Interv. - Recorded

FFERAFED BY ASSETLINE PROTESS SERVICES WHEN RECORDED MAIL TO: AssetLink Process Services 620 S. Woodruff Ave. Idaho Falls, 10 83401

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, IRWIN MORTGA	GE CORPORATION, AN INDIANA CORPORATION
	<u> </u>
ichated at 9265 COUNSELOR'S ROW.	INDIANAPOLIS, IN 46206
hereby grants, assigns, and tran	sters to HOMESIDE LENDING, INC., A FLORIDA CORPORATION
Licated at 7301 BAYMEADOWS WAY, J	
	est of undersigned in and to that certain
	1 26, 1995 , executed by RODRIGO GUZMAN,
AN UNMARRIED MAN AND CARMEN GUZMAN, AN	UNMARRIED WAYEN
And the second s	
CORNERSTONE MORTGAGE GROUP, L	TD.
and recorded in liber/dabinet	at page(s)/drawer
document/instrument no. 98251534	microfilm #
pin number 06-23-407-003	in the
plat of COOK	County Illinois described hereinafter as
follows:	
LOT 554 IN WOODLAND HEIGHTS UNIT 2, BE	ING A SUBDIVISION IN SECTION 23 AND 26, TOWNSHIP 41
NORTH, RANGE 9, EAST OF THE THURD PRIN	CIPAL MERIDIAN, ACCORDING TO THE PLAY THEREOF
RECORDED IN THE RECORDERS OFFICE ON NO COOK COUNTY, ILLINOIS.	WEMBER 28, 1958 AS DOCUMENT NUMBER 1/389928, IN
COOK CONTAIN AMMENTANT	

Property Address: 505 SOUTH OLTENDORF, STREAMWOOD, IL 60107

Loan No.

J-1R766.5.00273

Loan No. 7370518 (615 Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated SEPTEMBER 8, 1998 , but effective SEPTEMBER 1, 1998

> IRWIN MORTGAGE CORPORATION FORMERLY KNOWN AS INLAND MORTGAGE CORPORATION

CICILY RUTT

VICE PRESIDENT

DONNA NORTH SECRETARY

STATE OF IDAHO

COUNTY OF BONNEVILLE

On**september 8, 1998** 

betore me RUANA RANSOM

personally appeared CICILY RUTT DONNA NORTH

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s)

who executed the within instrument as VICE PRESIDENT

and SECRETARY

and acknowledged to me the corporation

executed it.

RUANA RANSOM

(COMMISSION EXP. 02-13-03)

Notary public

**RUANA RANSOM** ☆ NOTARY PUBLIC ☆ STATE OF IDAHO

PREPARED

KARLEEN PARKER

620 SOUTH WOODRUFF AVE IDAHO FALLS, ID

P=S.006.012 C=S.046.0007(NMRI.IL)

J=IR766.S.00273

Page 2 of 2