

# UNOFFICIAL COPY

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9359/0007 BA 004 Page 1 of 2  
1998-10-28 14:10:55  
Cook County Recorder 23.50

RELEASE DEED  
(ILLINOIS)

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98-06247 BTK



**FOR THE PROTECTION  
OF THE OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF DEEDS  
OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED  
OF TRUST WAS FILED**

**COOK COUNTY  
RECORDER  
JESSE WHITE  
MAYWOOD OFFICE**

**KNOW ALL MEN BY THESE PRESENTS**

THAT Anchor Mortgage Corporation

520 W. Erie, Suite 300 Chicago, IL 60640

of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do es hereby remise,

release, convey and quit claim unto Catherine L. Skillman, unmarried

524 W. Briar #GE Chicago, IL 60657  
Name and Address

his legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it

may have aquired in, through, or by a certain mortgage, bearing the date 30th day of October

19 97 and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book \_\_\_\_\_

of \_\_\_\_\_ page \_\_\_\_\_ as Document Number 97-835592 to the premises therein described.

situated in the County of Cook State of Illinois, as follows, to wit:

PREPARED BY:  
ANCHOR MORTGAGE CORPORATION  
520 WEST ERIE STREET  
SUITE 300  
CHICAGO, IL. 60610

MAIL TO:  
CATHERINE L. SKILLMAN  
524 WEST BRIAR PLACE #GE  
CHICAGO, IL. 60657




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Legal Description:

LOT 7 (EXCEPT THE WEST 22 FEET TAKEN FOR STREET) AND THE WEST 46 FEET OF LOT 8 IN BLOCK 3 IN OWNERS DIVISION OF BRUCKMANN AND GEHREKE'S SUBDIVISION IN THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE NORTHEAST FRACTIONAL 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 87669513 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEES, AND THEIR SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUMS AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHT AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN, IN COOK COUNTY, ILLINOIS.

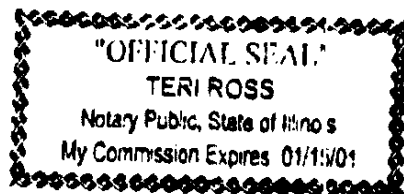
TAX ID# 14-28-103-062-1014

  
\_\_\_\_\_  
John M.C. Munson  
President

I, the undersigned, a notary public in and for Cook County, Illinois, do hereby certify that John Munson, President of Anchor Mortgage Corporation, personally known to me to be the same person whose name is subscribed above as President, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as the free and voluntary act of the Corporation, for the uses and purposes therein set forth.

Signed and Sworn to before me this 18 June 1998.

  
\_\_\_\_\_  
Notary Public



Brokers Title Insurance Co.  
2215 York Road, Suite 418  
Oak Brook, IL 60521-3