

UNOFFICIAL COPY 98966488

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1998-10-28 12:17:10
Cook County Recorder 23.50



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0001617004010

COOK COUNTY
RECORDER
JESSE WHITE
SKOKIE OFFICE

CST 982482

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto FILIBERTA SANCHEZ, DIVORCED & NOT SINCE REMARRIED AMADO YOC, UNMARRIED, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of September 22, 1995, and recorded on November 13, 1995, in Docket 95783527 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 31 IN BLOCK 1 IN KENDALL'S BELMONT AND 56TH AVE. SUBDIVISION OF THE WEST 1/2 OF THE NW 1/4 (EXCEPT THE SOUTH 30 ACRES THEREOF) OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL. (TAX ID: 13281000380000)

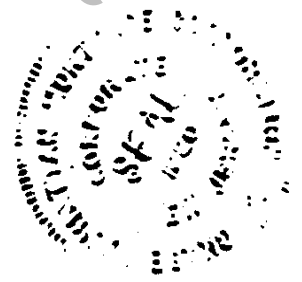
together with all the appurtenances and privileges thereunto belonging or appertaining

Address(es) of premises: 3108 N LUNA, CHICAGO, IL, 60641

Witness my hand and seal September 29, 1998.

Chase Manhattan Mortgage Corporation
fka Chemical Residential Mortgage Corporation

By:
Stephanie B. Stewart
Assistant Vice President



20191

State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Stephanie B. Stewart, Assistant Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal September 29, 1998 .

Patricia W. Dean
NOTARY PUBLIC
Patricia W. Dean
LIFETIME COMMISSION



Prepared by: Pamela Jones
Chase Manhattan Mortgage Corp.
1500 Nth 19th Street
P O Box 4025
Monroe, LA 71211-9981

Loan No: 0001617004010
County of: Cook
Investor No: 702
Investor Category:
Investor Loan No: 24

11/01
Revised 6/98

**CITY SUBURBAN TITLE
SERVICES COMPANY**
1000 Skokie Blvd.
Wilmette, Illinois 60091

RECEIVED
SEP 30 1998

Property of Cook County Clerk's Office