

98966804

UNOFFICIAL COPY



98966804

when recorded return to:
Nationwide Title Clearing
420 N. Brand Blvd. 4th Fl
Glendale, CA 91203
PHMC#: 5204037
INV/Pool: FNMA 250627

DEPT-01 RECORDING \$23.50
T80013 TRAM 9491 10/28/98 08:24:00
\$2555 + TB #-98-966804
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.**, a New Jersey Corp., whose address is 3200 Robbins Rd, Springfield, IL 62629 (assignor) by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **NORWEST MORTGAGE, INC.**, a California Corporation, whose address is 405 S.W. Fifth Street, Des Moines, IA 55309 its successors or assigns (assignee). Said mortgage bearing the date 04/12/96, made by **RAYMOND J. ALISAUSKAS** to **WEYERHAEUSER MORTGAGE COMPANY** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book _____ Page _____ as Instr# 96282679 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as: 9964 WEST 153RD STREET
UNIT # 1W
07/25/98 ORLAND PARK, IL 60462 27-16-200-008-1001
THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.

By: Laurie Kezsbom VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 25th day of July, 1998, by LAURIE KEZSBOM of THE PRUDENTIAL HOME MORTGAGE COMPANY, INC. on behalf of said CORPORATION.

MARIA SANDOVAL Notary Public
My Commission expires: 04/18/1999



Notarized by: _____
MTC, 420 N. Brand Blvd. 4th Fl. Glendale, CA 91203 (800) 346-9152
SS 2SS

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Handwritten initials/signature

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EXHIBIT 'A'

5204037

UNIT 9964 1-W AND G-1 IN GREEN LAND CONDOMINIUMS NUMBER 2 OF LOT 1 IN GREMAUD'S RESUBDIVISION OF THE SOUTH 485 FEET OF THE WEST 230 FEET OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 92332618, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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