

98966833

UNOFFICIAL COPY



98966833

RELEASE OF
MORTGAGE OR TRUST DEED

LOAN NO. 0003432689

PROPERTY ADDRESS:
211 ERIC AVENUE
MT PROSPECT IL 60056

DRAFTED BY & RETURN TO:
MICHELLE CARMAN
FIRST CHICAGO NBD MC
5700 CROOKS, SUITE 101
TROY, MI 48098

DEPT-01 RECORDING \$23.50
T40013 TRAN 9492 10/28/98 02:55:00
#2585 + TB *-98-966833
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, THAT
FIRST CHICAGO NBD MORTGAGE COMPANY,
900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN
INDENTURE OF MORTGAGE MADE AND EXECUTED BY

JEFFREY W BRAUN AND SUSAN M HOLT HUSBAND AND WIFE

OF THE FIRST PART TO SAID FIRST CHICAGO NBD MORTGAGE COMPANY
OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF
COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE	DOCUMENT NUMBER	DATE OF RECORDING	PERMANENT INDEX NUMBER
11-15-97	97-889104	11-28-97	03-35-311-004-0000

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE
MORTGAGE HEREIN MENTIONED ON 09-28-98 AND THE CANCELLATION OF ALL THE
NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY
PAID, RELEASED, AND DISCHARGED OF RECORD.

FIRST CHICAGO NBD MORTGAGE COMPANY

DATE: OCTOBER 05, 1998

BY: M. H. WARREN

STATE OF MICHIGAN)
COUNTY OF OAKLAND) SS

M. H. WARREN
Administrative Officer

ON 10-05-98 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE
NAMED

M. H. WARREN
Administrative Officer

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR
FIRST CHICAGO NBD MORTGAGE COMPANY, AND ACKNOWLEDGED THAT SHE/HE
EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.



HENRIETTA MERCURIO

HENRIETTA MERCURIO
Notary Public, Macomb County, MI
My Commission Expires Jan. 20, 2002
Acting in Oakland County, MI

98966833

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

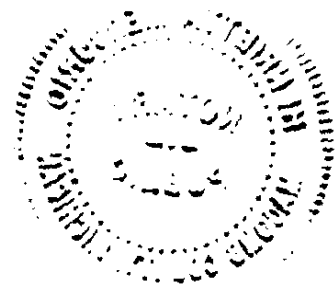
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10-500308-1

Property of Cook County Clerk's Office

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LOAN NO. 0003432689

LEGAL DESCRIPTION OF PROPERTY:

LOT 22 IN HARVEST HEIGHTS OF MOUNT PROSPECT, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 88147393 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

REPT-01 RECORDING \$23.50
T#0013 TRAN 9492 10/28/98 08:55:00
#2585 + TB *-98-966833
COOK COUNTY RECORDER