selded FFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED



LOAN NO. 0000814418

PROPERTY ADDRESS: 4639 W MONROE ST CHICAGO IL 60644

DRAFTED BY & RETURN TO: MICHELLE CARMAN FIRST CHICAGO NBDMC 5700 CROOKS, SUITE 101 TROY, MI 48098

. DEPT-U1 RECORDING

\$23.50

T\$0013 TRAN 9492 10/28/98 08:56:00

\$2586 \$ TB #-98-966834 COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, THAT THE FIRST NATIONAL BANK OF CHICAGO, 900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN INDENTURE OF MOFTGAGE MADE AND EXECUTED BY

RICKY GODWIN, SINGIE AND JIMMIE E GODWIN JR., SINGLE

OF THE FIRST PART TO SAID THE FIRST NATIONAL BANK OF CHICAGO OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINGIS, AS FOLLOWS:

DATE OF

DOCUMENT

PATE OF

PERMANENT INDEX

MORTGAGE 11-30-94

NUMBER 04014446 RECORDING 12-02-94

NUMBER 16-15-105-007-0000

AND THEREAFTER ASSIGNED TO MIDWEST MORTGAGE SERVICES, INC.

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 09-25-98 AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

> MIDWEST MORTGAGE SERVICES, INC. N/K/A THE FIRST NATIONAL PANK OF CHICAGO

DATE: OCTOBER 05, 1998

Mosevairen

STATE OF MICHIGAN) COUNTY OF OAKLAND) SS

M. H. WARREN Administrative Office?

ON 10-05-98 BEFORE ME. THE UNDERSIGNED, PERSONALLY CAME THE ABOVE

NAMED

M. H. WARREN

Administrative Officer

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR THE FIRST NATIONAL BANK OF CHICAGO, AND ACKNOWLEDGED THAT SHE/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

MURULLA

Notary Public, Macomb County, MI

ly Commission Expires Jan. 20, 2002

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

UNOFFICIAL COPY

Property of Cook County Clerk's Office 98966834



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LEGAL DESCRIPTION OF PROPERTY:

LOT 62 IN THE SUBDIVISION OF EAST 1/2 OF NORTHWEST 1/4 OF NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office 7.0

5966834