UNOFFICIAL COPY

98966846

RELEASE OF MORTGAGE OR TRUST DEED

LOAN NO. 0000768945

PROPERTY ADDRESS: 3131-A LAKE AVENUE WILMETTE IL 60091

DRAFTED BY & RETURN TO: RENITHA LEWIS FIRST CHICAGO NBDMC 5700 CROOKS, SUITE 101 TROY, MI 48098 98966846

DEPT-01 RECORDING

\$23.50

T#0013 TRAN 9492 10/28/93 09:05:00

\$2598 \$ TB #-98-955846

COOK COUNTY RECORDER

KNOW ALL MEN & THESE PRESENTS, THAT
THE FIRST NATIONAL BANK OF CHICAGO, N.B.A,
900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN
INDENTURE OF MORTGAGE MADE AND EXECUTED BY

COLE TAYLOR BANK OF SIOUT, AS TRUSTEE, U.T.A DATED 8-15-88, AKA TRUST NO 95-355
OF THE FIRST PART TO SAID THE FIRST NATIONAL BANK OF CHICAGO, N.B.A OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE

DOCUMENT NUMBER DATE OF RECORDING PERMANENT INDEX

NUMBER 05-31-205-058

12-30-92

93081352

2-1-93

AND THEREAFTER ASSIGNED TO MIDWEST MORIGICE SERVICES, INC

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 09-18-98 AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

MIDWEST MORTGAGE SERVICES, INC NKA
THE FIRST NATIONAL BANK OF CHICAGO, N.B.A

DATE: SEPTEMBER 30, 1998

BY:

STATE OF MICHIGAN) COUNTY OF OAKLAND) SS G. SUDDICK Vice President

ON 09-30-98 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE NAMED G. SUDDICK

NAMED G. SUDDICK Vice President

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR THE FIRST NATIONAL BANK OF CHICAGO, N.B.A, AND ACKNOWLEDGED THAT HE/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED

acon cettermenen

HENRIETTA MERCURIO Notary Public, Macomb County, M

My Commission Expires Jan. 20, 2002 Acting in Oakland County Mt

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

Syny

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ab6aae38

Proberty of Cook County Clerk's Office

58986846



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DO OF PARCEL 1: LOT 1 (EXCEPT THE SOUTH 169.45 PEET AS MEASURED AT RIGHT AMOUNT TO THE MOST WESTERLY LINE TREREOF) IN CRASH GARDENS UNIT 1, BEING A RESUBDIVISION IN A 31,
OK COUN.
A BENEFIT L
18678412 AND THE MORTHEAST 1/4 OF THE MORTHEAST 1/4 OF SECTION 31, TOWNSHIP 42 MORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AS SET FORTH AND DEFINED IN DOCUMENT NUMBERS 18678412 AND 19172353, IN COOK COUNTY, ILLINOIS.