

UNOFFICIAL COPY

98966853



98966853

RELEASE OF
MORTGAGE OR TRUST DEED

LOAN NO. 0000791715

PROPERTY ADDRESS:
5843 SOUTH ARTESIAN
CHICAGO IL 60629

.R DEPT-01 RECORDING 623.50
. T#0013 TRAN 9492 10/28/98 09:08:00
. #2605 : TB # - 98 - 966853
. COOK COUNTY RECORDER

DRAFTED BY & RETURN TO:
RENITHA LEWIS
FIRST CHICAGO NBDMC
5700 CROOKS, SUITE 101
TROY, MI 48098

KNOW ALL MEN BY THESE PRESENTS, THAT
THE FIRST NATIONAL BANK OF CHICAGO, N.B.A,
900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN
INDENTURE OF MORTGAGE MADE AND EXECUTED BY

J. T. BRYANT AND KIMBERLY B. BRYANT, MARRIED TO EACH OTHER

OF THE FIRST PART TO SAID THE FIRST NATIONAL BANK OF CHICAGO, N.B.A
OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF
COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE	DOCUMENT NUMBER	DATE OF RECORDING	PERMANENT INDEX NUMBER
11-29-93	0316082	12-13-93	19-13-227-015

03016082

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE
MORTGAGE HEREIN MENTIONED ON 09-18-98 AND THE CANCELLATION OF ALL THE
NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY
PAID, RELEASED, AND DISCHARGED OF RECORD.

DATE: SEPTEMBER 30, 1998

THE FIRST NATIONAL BANK OF CHICAGO, N.B.A

BY: 

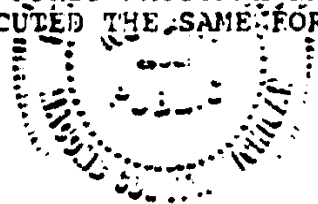
STATE OF MICHIGAN)
COUNTY OF OAKLAND)SS


G. SUDDICK
Vice President

ON 09-30-98 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE
NAMED

G. SUDDICK
Vice President

KNOWN TO ME TO BE, THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR
THE FIRST NATIONAL BANK OF CHICAGO, N.B.A, AND ACKNOWLEDGED THAT SHE/HE
EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.




HENRIETTA MERCURIO
Notary Public, Macomb County, MI
My Commission Expires Jan. 20, 2002
Acting in Oakland County, MI

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

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Property of Cook County Clerk's Office

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UNOFFICIAL COPY

LOAN NO. 0000791715

LEGAL DESCRIPTION OF PROPERTY:

LOT 29 IN BLOCK 8 IN COBE AND MCKINNON'S 59TH STREET AND WESTERN AVE SUB OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 AND THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

RE DEPT-01 RECORDING \$23.50
T00013 TRAN 94920/28/98 09:07:00
#2605 # TR #98-966853
COOK COUNTY RECORDER

1551