OFFICIAL COPY

RELEASE OF MORTGATE OR TRUST DEED LOAN NO. 0000820985



PROPERTY ADDRESS: 637 GARLAND

WINNETKA IL 60093

DRAFTED BY & RETURN TO: FADIA ABBO FIRST CHICAGO NBDMC 5700 CROOKS, SUITE 101 TROY, MI 48098

DEPT-U1 RECORDING \$23.5ŭ T#0013 TRAN 9493 10/28/98 09:32:00

COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, THAT FIRST BANK NATIONAL ASSOCIATION NKA US BANK NATIONAL ASSOCIATION DUES HEREE A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY DOES HEREBY CERTIFY THAT

KEVIN JOSEPH BURKE AND MARIE KIRK BURKE MARRIED TO EACH OTHER

OF THE FIRST PART TO SAID FIRST NATIONAL BANK OF CHICAGO OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF DOCUMENT NUMBER MORTGAGE

DATE OF RECORDING PERMANENT INDEX

NUMBER 05-21-310-020

08-25-93 93738317

09-15-95

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 09-09-98 AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

> First Bank National Association NKA U.S. Bank National Association

DATE: SEPTEMBER 14, 1998

BY:

STATE OF

MINNESOTA

COUNTY OF

FANSE ON 09-14-98 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE

NAMED

Bath Mewalch

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT-FOR. paid corporation AND ACKNOWLEDGED THAT SHE/HE/\$ EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

> JULAINE A FUITH NOTARY PUBLIC MINNESOTA RAMSEY COUNTY My Commission Expression 31, 2000

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

UNOFFICIAL COPY

Property of Coot County Clert's

लिएक, रे. १८ ते अध्याजनका वेश्वरच्छात्वर जा endoment has through day with

HNOWELY S. C.

2820985 UNOFFICIAL COPY

LEGAL DESCRIPTION RIDER
TEAT PAR
THE LOT 10 IN GIRTON TERRACE, BEING A SUBDIVISION OF TEAT PART OF BLOCK 4, LYING EAST OF A LINE 434.35 FEET EAST OF AND PARALLET WITH THE CENTER LINE OF FORREST STREET IN JOHN C. GARLAND'S ADDITION TO WINNETNA, A SUBDIVISION OF THE MORTH 120 ACRES OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINO'S.

92736317