

# UNOFFICIAL COPY

Prepared by, and after recording return to: 98966901

TEMPLE-INLAND MORTGAGE CORPORATION  
Banking & Shipping Dept., Ste. 305  
P.O. Box 2198  
Austin, TX 78768-2198  
Attn: Karen Perrone



DEPT-01 RECORDING \$23.50  
T#0013 TRAN 9494 10/28/98 09:47:00  
#2653 # TR #-98-966901  
COOK COUNTY RECORDER

Loan No: 1138158  
Borrower: SHAPIRO  
219 DODGE AVE. UNIT C  
EVANSTON, Illinois 60202

PIN# TAX NUMBER: 10-25-213-051-0000

## ASSIGNMENT OF SECURITY INSTRUMENT

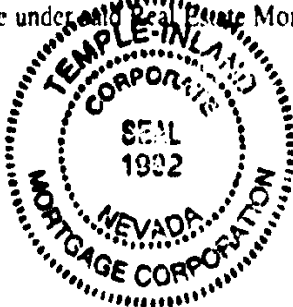
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
NORWEST MORTGAGE INC., A CALIFORNIA CORPORATION  
800 La Salle Avenue, Suite 1000, Minneapolis, MN 55402 all the rights,  
title and interest of the undersigned in and to that certain Real Estate Mortgage dated February 23, 1998, executed by  
ANDREA K. SHAPIRO AN UNMARRIED WOMAN

to LENDIX, INC., A CORPORATION  
whose address is 3030 LBJ Freeway #300, Dallas, TX 75234-

and recorded as Instrument No. 98494610 on 6/11/98 in Book 8026, Page(s) 0269  
of Official Records in the County Recorder's or Clerk's Office of Cook County, Illinois  
Property (Including any improvements) Subject to Lien:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER with the Note(s) therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage this 7th day of April, 1998.

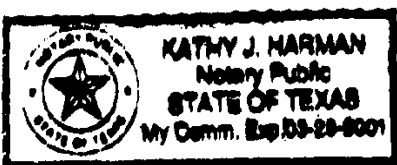


Temple-Inland Mortgage Corporation

By: Candice E. Johnson  
Candice E. Johnson  
Vice President

State of Texas  
County of Travis

The foregoing instrument was acknowledged before me this 7th day of April, 1998  
by Candice E. Johnson, Vice President  
of Temple-Inland Mortgage Corporation



Kathy J. Harman  
Notary Public in and for the State of Texas

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A0  
N-  
17-1/  
Ryc

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## LEGAL DESCRIPTION:

PARCEL 1 THAT PART LOT 2 (EXCEPT THE NORTH 36.92 FEET AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE OF SAID LOT) LYING BETWEEN LINES DRAWN AT RIGHT ANGLES TO THE NORTH LINE OF SAID LOT THROUGH POINTS 239.94 FEET EAST AND 276.27 FEET EAST OF THE NORTHWEST CORNER OF LOT 1. ALL IN PAUL DANIELS SUBDIVISION OF THE SOUTH 3 1/8 ACRES OF THE NORTH 12 1/2 ACRES OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2 THAT PART OF THE SOUTH 25.0 FEET OF LOT 2 (AS MEASURED AT RIGHT ANGLES TO THE SOUTH LINE OF SAID LOT) LYING BETWEEN LINES DRAWN AT RIGHT ANGLES TO THE NORTH LINE OF SAID LOT THROUGH POINTS 276.27 FEET EAST AND 285.27 FEET EAST OF THE NORTHWEST CORNER OF LOT 1. ALL IN PAUL DANIELS SUBDIVISION OF THE SOUTH 3/8 ACRES OF THE NORTH 12 1/2 ACRES OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO PARCEL 3 EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND RESTRICTIONS AND PLAT OF SURVEY THERETO ATTACHED DATED AUGUST 29, 1962 AND RECORDED AUGUST 29, 1962 AS DOCUMENT NUMBER 18576533 MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 27, 1962 AND KNOWN AS TRUST NO. 23415 AND AS CREATED BY THE DEED FROM LASALLE NATIONAL BANK, TRUST NO. 23415 TO PAUL PITALIS & LOIS PITALIS, HIS WIFE DATED MARCH 17, 1969 RECORDED MARCH 18, 1969 AS DOCUMENT NUMBER 20784801 FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

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