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ILLINOIS

COUNTY OF COOK (A)  
POOL NO. 173244  
LOAN NO. 40126780 (9068669)

2590/0054 26 001 Page 1 of 2  
1998-10-28 08:39:20  
Cook County Recorder 23.50



Assignment Interv. - Recorded

PREPARED BY ASSETLINK  
PROCESS SERVICES  
WHEN RECORDED MAIL TO:  
AssetLink Process Services  
620 S. Woodruff Ave.  
Idaho Falls, ID 83401

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, MELTON MORTGAGE COMPANY, COLORADO CORPORATION

located at 3100 TRAVIS STREET, HOUSTON, TX 77006

hereby grants, assigns, and transfers to MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION

located at 3232 WEST RENO, OKLAHOMA CITY, OK 73107

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 30, 1986, executed by FREDDIE A. THOMAS, AND SYLVIA THOMAS, HIS WIFE

to MARGARETTEN & COMPANY, INC.,

and recorded in liber/cabinet \_\_\_\_\_ at page (s)/drawer \_\_\_\_\_  
document/instrument no. 86273600 microfilm # \_\_\_\_\_  
pin number \_\_\_\_\_ in the \_\_\_\_\_  
plat of COOK County Illinois described hereinafter as follows:

TH SOUTH 50 FEET OF THE NORTH 150 FEET OF LOT 142 IN BROADVIEW, A SUBDIVISION IN SECTION 22, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 15-22-222-020.

Property Address:

J-MM746.S.25861

Loan No

5/4  
10/21/98  
23.50

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Page 2 of 2

Loan No. 40126780 (9048669) Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.  
Dated JULY 6, 1998, but effective JUNE 1, 1998

MELLON MORTGAGE COMPANY

BY *Loa Jenkins*  
LOA JENKINS  
VICE PRESIDENT

BY *Carolyn Brown*  
CAROLYN BROWN  
SECRETARY

STATE OF IDAHO  
COUNTY OF BONNEVILLE

On JULY 6, 1998, before me RUANA RANSOM personally appeared LOA JENKINS and CAROLYN BROWN personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

*Ruana Ransom*  
RUANA RANSOM (COMMISSION EXP. 02-13-03)  
Notary public

RUANA RANSOM  
☆ NOTARY PUBLIC ☆  
STATE OF IDAHO

PREPARED BY:

*Karleen Parker*  
KARLEEN PARKER  
620 SOUTH WOODRUFF AVE  
IDAHO FALLS, ID 83401

P=S. 643.019  
C=S. 273.0728  
(NMRI.IL)

J=MM746.S.25861