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ÌLLINOIS

COUNTY OF COOK (A)

POOL NO.

LOAN NO. 40302740 (3977337)

98966996

2590/0058 26 001 Page 1 of 2 1998-10-28 08:40:26

Cook County Recorder



## ! #86## #80## #Dian Dian ##8## #### #####

Assignment-Interv.-Recorded

PPEPARED BY ASSETLINK
PROCESS SERVICES
WHEN RECORDED MAIL TO:
AssetLink Process Services
620 S. Woodruff Ave.
Idaho Falls, 12 83401

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOF VALUE RECEIVED, MELLON	MORTGAGE COMPANY, COLORADO CORPORATION
located at 3100 TRAVIS STRE	
hereby grants, assigns, and	transfers to MIDFIRST BANK, A FEDERALLY CHARTERED
SAVINGS ASSOCIATION	Τ
located at 3232 WEST RENO, O	KLAHOMA CITY, OK 73107
all the rights, title and i	nterest of undersigned in and to that certain
Real Estate Mortgage dated	JULY 29, 1987 , executed by TERRANCE L. DUNN
AND MARLENE H. DUNN, HUSBAND AND	
	<u> </u>
A STATE OF THE STA	
to NATIONAL HERITAGE MORTGA	GE CORPORATION
The second of th	
and recorded in liber/cabin	et at page(s)/drawer
document/instrument no. 874	31600 microfilm #
pin number 12-29-209-008 V	
plat of COOK	County Illinois described hereinafter as
follows:	
	A SUBDIVISION OF THE SOUTH 20 ACRES (EXCEPT) THE NORTH 6
FEET THEREOF) OF THE NORTH 40 AC	RES OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION
29, TOWNSHIP 40 NORTH, RANGE 12	EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COUNTY,
TLLINDIS.	

Property Address:

J=MM746.8.25894

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Loan No

33

Loan No. 40302740 (JANOFFIC) A Together with the note or notes therein demoney due and to become due thereon with	L COPY scribed or Apple of 2 interest and all rights agained
or to accrue under said Real Estate Mortga Dated JULY 6, 1998 , but effect	ge.
	MELLON MORTGAGE COMPANY
BY LOA JENETINS	him
VICE PRESIDEN	T
CAROLYN BROWN SECRETARY	Bion
STATE OF IDAHO	
COUNTY OF BONNEVILLE )	DETAMA BANGOM
On <b>JULY 6, 1998</b> , before me personally appeared <b>LOA JENKINS</b> CAROLYN BROWN	RUANA RANSOM and personally known to me
(or proved to me on the basis of satisfact who executed the within instrument as <b>VIC</b>	ory evidence) to be the person(s) **PRESIDENT
executed it.	knowledged to me the corporation
RUANA RANSOM (COMMISSION EXP. 02-13-03)	MUANA RANSOM  ★ NOTMRY PUBLIC ☆
Notary public	STATE OF IDAHO
	PREPARED ES
	KARLEEN PARKER
	620 SOUTH WOODRUFF AVE IDAHO FALLS, ID 83401

P=S.4002.001 C=S.273.0761 (NMRI.1L) J=MM746.S.25894

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