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2591/0147 65 001 Page 1 of 2
1998-10-28 14:26:47
Cook County Recorder 23.50

RELEASE DEED

Loan No. 0020378113
Mail to: NationsBanc Mortgage Corporation
101 East Main Street, Suite 400
Louisville KY 40202
Name and Address of Preparer:
NationsBanc Mortgage Corporation
101 East Main Street, Suite 400
Louisville, KY 40202

Know All Men by These Presents, That NationsBanc Mortgage Corporation of the County of JEFFERSON and the State of KENTUCKY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and quit claim unto Steve Herak and Lisa A Herak Husband and Wife of the County of Cook and the State of Illinois all right, title, interest, claim, demand, whatsoever HE/SHE may have acquired in and through or by a certain and Mortgage bearing the date of the 30 day of May, A.D. 1996, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Book n/a, Page n/a, Document No. RV 96 4186250 the premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:
see attached copy

Permanent Index Number(s) 12-24-313-012
Property Address 3427 North Ozark Chicago Illinois 60634

Witness my hand and seal this 5 day of October, 1998

NationsBanc Mortgage Corporation

By Sue Hadfield
Sue Hadfield, Asst. Vice President

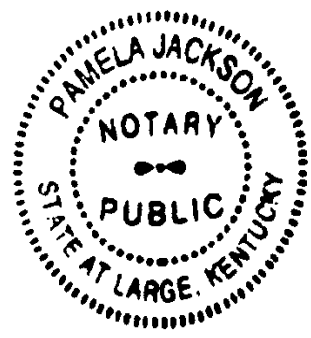
STATE OF KENTUCKY §
COUNTY OF JEFFERSON §

I, Pamela Jackson the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Sue Hadfield personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that Sue Hadfield signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth, including the releaser and waiver of the right of homestead.

Given under my hand and notarial seal this 5 day of October, 1998.

Pamela Jackson

Notary Public, State at Large Kentucky
Pamela Jackson
My commission expires 10/5/2001



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96418625

mail to:



Prepared by: PAT ROJAS
WORLD CLASS MORTGAGE CORP.
1250 E. DIEHL ROAD, SUITE 103
NAPERVILLE, IL 60563

DEPT-01 RECORDING \$31.50
T90011 TRAN 1787 04/03/96 14:18:00
#2934 & RV #-96-418625
COOK COUNTY RECORDER

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on MAY 30, 1996

The mortgagor is

STEVE HERAK AND LISA A. HERAK, HUSBAND AND WIFE

("Borrower"). This Security Instrument is given to

3150 MM

WORLD CLASS MORTGAGE CORP.

which is organized and existing under the laws of THE STATE OF ILLINOIS
address is 1250 E. DIEHL ROAD, SUITE 103, NAPERVILLE, IL 60563

and whose

("Lender"). Borrower owes Lender the principal sum of
ONE HUNDRED TWENTY THREE THOUSAND THREE HUNDRED AND 00/100

Dollars (U.S. \$ 123,300.00)

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for
monthly payments, with the full debt, if not paid earlier, due and payable on JUNE 1, 2026

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,
extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to
protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this
Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following
described property located in COOK County Illinois

LOT 29 IN BLOCK 11 IN GAUNTLETT, FEUERBORN AND KLODE'S BELMONT HEIGHTS SECOND
ADDITION, BEING A SUBDIVISION OF THE WEST HALF OF THE EAST HALF OF THE SOUTH-
WEST FRACTIONAL QUARTER OF FRACTIONAL SECTION 24, SOUTH OF THE INDIAN BOUNDARY
LINE, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

PTI# 12-24-313-012

which has the address of Illinois 60634

3427 NORTH OZARK,

CHICAGO

[Street City]

(Zip Code) ("Property Address")

ILLINOIS Single Family-FNMA/FHLMC UNIFORM
INSTRUMENT Form 3014 9/90
Amended 5/91
2006(HL) (9502)
Printed on Recycled Paper
VMP MORTGAGE FORMS (P001521) 7/99



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