CMC #5737859 >1NV #00600 GNMA #060005

## UNOFFICIAL COPY



## ASSIGNMENT OF MORTGAGE/SECURITY INSTRUMENT/DEED OF TRUST

| KNOW ALL ME | EN BY THESE PRESENTS LI               | nat Chemical | Bank, 2/7 Park      | Avenue, New York,   |
|-------------|---------------------------------------|--------------|---------------------|---------------------|
|             | 0172, for the considers               |              |                     |                     |
|             | on of the terms of that certification |              |                     |                     |
| sgll, assig | gn, transfer and set ov               | er unto the  | said                |                     |
| 木           |                                       |              | , its succes        | sors and assigns, a |
|             | rtgage Deed bearing the               |              |                     |                     |
| executed an | nd delivered to <u>CHEA</u>           | MICAL BANK   | NA                  | by VICTORY V        |
| ROMAN and f | Filed as document Numbe               | r 9332 7     | 900 . of C          | OOK County,         |
| Ulinois, r  | records on the lataday                | of M44       | , 19 <u>23</u> , up | on the following    |
| described r | cal estate situated a                 | nd haine in  | said County and     | d State to-wit:     |

9440 NORTH LOCKWOOD, SKOKIE, IL 60077 TAX PARCEL NUMBER: 10-16-109-059 See attached Exhibit "A" for legal description

Together with the promissory note secured thereby and referred to therein; and all sums of money due and to become due thereon.

IN WITNESS "dEREOF, Chemical Bank hereto sets its hand by Lori Thompson, its Authorized Criicer and David Bean, its Authorized Officer, the 1st day of October, 1997.

IN PRESENCE OF

Becky Shoping

Tammy Brisco

Chemica Y Bank

By: Idei Thompson
Its: According Officer

By: David Bean Its: Authorized Officer

STATE OF OHIO

\*

Norwest Bank Minnesota, National Association as Trustee 015 10th Avenue 5.8

COUNTY OF FRANKLIN

Before me, a Notary Public in and for said State of Ohio, personally appeared the above named Lori Thompson, Authorized Officer and David Bean, Authorized Officer, who acknowledged that they did sign the foregoing instrument and that the same is the free act and deed of said Corporation and the free act and deed of themselves personally and as such officers.

IN TESTIMONY WHEREOF, I have hereunto set my hand and ifficial seal, at Worthington, Chio, this 1st day of October, 1993.

Notary Public

After Recording, Return to Richardson Consulting Group 505-A San Marin Drive #110 Novato CA 94945

·· 346550, CQ2000007788" 49660794

CHERYLE L. SHUCK
HOTARY PUBLIC-STATE OF ONTO
HY COMMISSION EXPIRES
MAY 22, 1997

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in the fit would be a more than the following

Property of Coot County Clert's Office

ADUMA JAMATANA CAMBANA AMAMANA AMAMANA

## **EXHIBIT "A"**

LOT 9 IN LANDLS TOWERS NORTH BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 16 TOWNSHIP 41 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINCIS PIN# 10 16 109 059

OF RIDIAN

OF COOK COUNTY CLORES OFFICE