UNOFFICIAL CO 28 967723

1998-10-28 14:43:06

Cook County Recorder



RECORD & RETURN TO: GN MORTGAGE CORPORATION

C/O County Recorder Services 1146 N.Central Avenue #123

Glendale, CA 91202

This form was prepared	### DOWN DEEP POAD PROWN DEEP WISCONSIN \$3209
	T BROWN DEER ROAD BROWN DEER, WISCONSIN 53209
[e]. No:414-355-30	/3
	ASSIGNMENT OF MORTGAGE
For Value Reco	ived the undersigned holder of a Mortgage (herein "Assignor") whose address is
	DEER SOAD, BROWN DEER, WISCONSIN \$3209
nes hereby grant sell	, assign, trais'er and convey, unto PNC MORTGAGE CORP, OF AMERICA
corporation organize	d and existing under the laws of the state of ILLINOIS (herein "Assignee"), w
ddress is P.O. BOX 3	5210, LOUISVILLE KY 40232 . a certain Mortgage dated AUGUST 18, 19
nade and executed by	RAUL GARCIA, AN UNMARRIED PERSON AND ELSA O. CARABEZ, MARRIED TO
VERARDO CARABEZ.	
and in favor of GN	MORTGAGE CORPORATION WISCONSIN COR upon the following described prope
ituated in COOK	County, State of ILLINOIS
HE WEST 1/2 OF T	I IN MARCUS M. HUEBSCH'S SUBDIVISION OF BLOCK 7 (EXCEPT THE WEST 1/2 THEREOF) AND BLOCK B IN MAHAN'S THE SOUTH 1/2 OF THE MORTHWEST 1/4 OF SUCTION 13.
THE WEST 1/2 OF T SUBDIVISION OF TI TOWNSHIP 38 NOR	THE WEST 1/2 THEREOF) AND BLOCK B IN MAMAN'S HE SOUTH 1/2 OF THE NORTHWEST 1/4 OF S'CTION 13, TH, RANGE 13, EAST OF THE THIRD PRINCIPAL TER DIAN, IN
THE WEST 1/2 OF TO THE WEST 1/2 OF TO THE WEST 1/2 OF TO THE WEST 1/2 OF THE W	THE WEST 1/2 THEREOF) AND BLOCK B IN MAHAN'S HE SOUTH 1/2 OF THE NORTHWEST 1/4 OF S'CTION 13, ITH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN been given to secure payment of
THE WEST 1/2 OF TO THE WEST 1/2 OF TO THE WEST 1/2 OF TO THE WEST 1/2 OF THE W	THE WEST 1/2 THEREOF) AND BLOCK B IN MANAN'S HE SOUTH 1/2 OF THE NORTHWEST 1/4 OF S'CTION 13, ITH, RANGE 13, EAST OF THE THIRD PRINCIPAL TER DIAN, IN heen given to secure payment of housand Nine Hundred Eight and 00/100
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THE WEST 1/2 OF TO SUBDIVISION OF THE COUNSHIP 38 NOR MUCH Mortgage having One Hundred Four To which Mortgage is of its contraction.	the West 1/2 Thereof) AND BLOCK B IN AMAN'S the SOUTH 1/2 OF THE NORTHWEST 1/4 OF S'CTION 13, the Range 13, East Of the Third Principal Meridian, IN the principal of the Source payment of the Hundred Eight and 00/100 (Include the Original Principal Amenia) 19876577 trecord in Book, Volume, or Liber No, at page, for as No
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THE WEST 1/2 OF TOUBDIVISION OF THE COWNSHIP 38 NOR such Mortgage having One Hundred Four Touch Mortgage is of the Company of	THE WEST 1/2 THEREOF) AND BLOCK B IN MANAN'S HE SOUTH 1/2 OF THE NORTHWEST 1/4 OF S'CTION 13, ITH, RANGE 13, EAST OF THE THIRD PRINCIPAL MER DIAN, IN Thousand Nine Hundred Eight and 00/100 (Include the Cliqual Principal Amends) The record in Book, Volume, or Liber No. The record of COOK (Include the Cliqual Principal Amends) The records of COOK (Include the Cliqual Principal Amends) The record of the records of the record of the record with
THE WEST 1/2 OF TOURSHIP 38 NOR Mortgage having One Hundred Four Tourship the Control of the Con	THE WEST 1/2 THEREOF) AND BLOCK B IN MANAN'S HE SOUTH 1/2 OF THE NORTHWEST 1/4 OF S'CTION 13, ITH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN been given to secure payment of Thousand Nine Hundred Eight and 00/100 (Include the Original Principal Annual F record in Book, Volume, or Liber No, at page, (or as No 7/98 Records of COOK County, State of 1147-218 (s) and obligations therein described and the money due and to become due thereon with accrued or to accrue under such Mortgage.
THE WEST 1/2 OF TOURSHIP JE NOR MICH Mortgage having One Hundred Four Tourshich Mortgage is of the Specther with the note interest, and all rights TO HAVE AN	THE WEST 1/2 THEREOF) AND BLOCK B IN MANAN'S HE SOUTH 1/2 OF THE NORTHWEST 1/4 OF S'CTION 13, ITH, RANGE 13, EAST OF THE THIRD PRINCIPAL MER DIAN, IN Thousand Nine Hundred Eight and 00/100 (Include the Cliqual Principal Amends) The record in Book, Volume, or Liber No. The record of COOK (Include the Cliqual Principal Amends) The records of COOK (Include the Cliqual Principal Amends) The record of the records of the record of the record with
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THE WEST 1/2 OF TOUBDIVISION OF THE COWNSHIP 38 NOR Much Mortgage having One Hundred Four Touble had been supported by the Control of the Company of the Com	THE WEST 1/2 THEREOF) AND BLOCK B IN MANAN'S HE SOUTH 1/2 OF THE NORTHWEST 1/4 OF STOTION 13, ITH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN been given to secure payment of Thousand Nine Hundred Eight and 00/100 (Include the Original Principal Annual) Grecord in Book, Volume, or Liber No. Records of COOK (Is) and obligations therein described and the money due and to become due thereon with accrued or to accrue under such Mortgage. ID TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the of the above-described Mortgage.

By: MARIE CZEPWINSKI ASST. VICE PRESIDENT

GFS Form G001417 (5E15)

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Loan No. 2660397

ADDENDUM TO ASSIGNMENT OF DEED OF TRUST/MORTGAGE

COOK COUNTY, ILLINOS.

PIN #19-13-131-009-6000, YOLUME 388

YOLU.
OF COOP NOIS 60. PROPERTY ADDRESS: 5825 S MOZART STREET, CHICAGO, 421001S 60629-

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	Space Bel	low This Li	ne Reserved for Acknowl	ledgement ————	, <u>1</u>. 14. 14. 14. 14. 1
STATE OF Wisco					
Personally of MARIE E. CZERV of the above name me known to be sufficient for porational properties.	ame before me, this WINSKI Id Corporation, to me h ach ASST. VICE P	Mown to be RESIDENT ent that the	day of August the persons who execute y executed the foregoing		ent, and to
			MARY A. Notary Fu Notary Ex Scal:	blic Milwaukee piration 8/26/2001	
			3 ca.	MAR'A TRIMBLY	