

UNOFFICIAL COPY

98967905

2587/0067 66 001 Page 1 of 3
1998-10-28 10:24:40
Cook County Recorder 25.50

Prepared by:

RELINDA MARTINEZ

And when recorded, shall be:

CHICAGOLAND MORTGAGE CORPORATION
1400 N. NORTHWEST HWY., STE. 312
PARK RIDGE, IL 60068



98967905

98-09587 2 of 2

Space above this line for Recorder use

LOAN ID# 7139540

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUED RECEIVED, the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE, INC., A CALIFORNIA CORPORATION
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
OCTOBER 19, 1998, executed by JOHN KRANIOTIS AND VOJLA KRANIOTIS, HUSBAND AND WIFE

to CHICAGOLAND MORTGAGE CORPORATION organized under the laws of THE STATE OF ILLINOIS and
a CORPORATION whose principal place of business is 1400 N. NORTHWEST HWY, #312, PARK RIDGE, ILLINOIS
60068

98967904

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
COOK County Records, State of Illinois, d

as follows: PIN # 08-10-200-276



SEE SCHEDULE A ATTACHED HERETO AND MADE A PART HEREOF

Insert Doc #

Lawyers Title Insurance Corporation

COMMONLY KNOWN AS: 1520 S. BELMONT
ARLINGTON HTS., ILLINOIS 60005

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

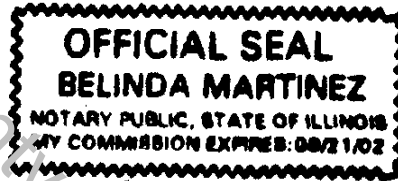
ROBERT MURPHY

personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent, he/she signed and delivered the same instrument as a duly authorized agent of ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal, this 19th day of October 1998

NOTARY PUBLIC [Signature]
Cook County IL
My commission Expires 8-21-02

CHICAGO LAND MORTGAGE CORPORATION
By: [Signature]
Title: PRESIDENT
By: _____
Title: _____
Witness: _____



This area for official notarial seal

UNOFFICIAL COPY

LAWYERS TITLE INSURANCE CORPORATION

98967905

SCHEDULE A CONTINUED - CASE NO. 98-09587

LEGAL DESCRIPTION:

The East 167.0 feet, as measured on the North and South lines thereof, of the following described parcel of land, a tract of land described as follows: Commencing at the Southwest corner of the Northwest 1/4 of the Southwest 1/4 of Section 10, Township 41 North, Range 11, East of the Third Principal Meridian, and running thence on a line North 25 degrees 02 minutes 30 seconds East to a point at which said line intersects the East and West center line of the Southwest 1/4 of the Northwest 1/4 of the Southwest 1/4 of said Section, for a place of beginning, running thence East on said center line 503.23 feet, running thence North 167.57 feet more or less to a point which is 167.57 feet South of the North line of said Southwest 1/4 of the Northwest 1/4 of the Southwest 1/4 of said Section; running thence West 424.24 feet to a point on the North line first described; thence Southwesterly 185.2 feet on said first described line more or less to the place of beginning, in Cook County, Illinois.