UNOFFICIAL COP8967148

ILLINOIS

COUNTY OF COOK (A)

POOL NO.

LOAN NO. 6207037

2587/0060 52 001 Page 1 of 2 1998-10-28 09:05:24

Cook County Recorder

23,53



Assignment-Interv.-Recorded

PREPARED BY ASSETLINK
PROCESS SERVICES
WHEN RECORDED MAIL TO:
AssetLink Process Services
620 S. Woodruff Ave.
Idaho Falls, IP 83401

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, BANK OUF, LA GRANGE,	
located at	
hereby grants, assigns, and tran	sfers to homeside landing, inc., a florida corroration
	7
located at 7301 BAY MEADOWS WAY,	JACKSONVILLE, PL 32256
	est of undersigned in and to that certain
the state of the s	16, 1993 , executed by JOSEPH J.
HENNESSY & TAMRYN M. HENNESSY, HUSBAND	AND WIFE
to BANC ONE MORTGAGE CORPORATION	
	nt page (a) drawor
and recorded in liber/cabinet	
document/instrument no. 93476391	
pin number 18-06-216-002-0000	
plat of COOK	County 11.111015 described Referration as
follows:	EET THEREOF) AN LOT 10 (EXCEPT THE LEST 150 FEET
PARCELL 1: LOT 9 (EACEPT THE WEST 150 F.	OF BLOCK 23 IN EAST HINSDALE, A SULDIVISION OF THE
1/2 AND THE EAST 1/2 OF THE SOUTHWEST	1/4 (NORTH OF RAILROAD) IN SECTION 6, TOWNSHIP 38
NORTH, RANGE 12 EAST OF THE THIRD PRIN	CIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2:
THE WEST 14.96 FEET OF LOT 7 (EXCEPT T	HE SOUTH 50 FEET) AND THE SUBDIVISION OF THE EAST
1/2 AND THE EAST 1/2 OF THE SOUTHWEST	1/4 (NORTH OF RAILROAD) IN SECTION 6, TOWNSHIP 38
NORTH, RANGE 12 EAST OF THE THIRD PRIN	CIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 1211 MAPLE WESTERN SPRINGS ILLINOIS 60558

I NORTH FAIR FOR MEDI ADAIL ATH LIGHT ACT

Toan No

J=B0745.S.01852

Page 1 of 2

Loan No. 6207037 Fogether with the 1 money due and to become due thereon with interest, and all rights accrued described or referred to, the 'or to accrue under said Real Estate Mortgage. Dated JULY 22, 1998 , but effective MAY 1, 1998 BANK ONE, LA GRANGE BY VICE PRESIDENT CASS POOLE Assistant secretary STATE OF IDAHO COUNTY OF BONNEVILLE Or.JULY 22, 1998 percre me GINGER NEIBAUR personally appeared CICILY RUTT CASS POOLE (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY and acknowledged to me the corporation executed it. GINGER NEIFAUR (COMMISSION EXP. 06-22-04) Notary public GINGER NEIBAUR **NOTARY PUBLIC** STATE OF IDAHO KARLEEN PARKER 620 SOUTH WOODRUFF AVE IDAHO FALLS, ID 83401

P=S.000.1852 C=S.101.0191 (NMRI.IL)

J=B0745.S.01852

Page 2 of 2