

ILLINOIS

COUNTY OF COOK (A)

POOL NO.

LOAN NO. 6206054

2589/0062 52 001 Page 1 of 2  
1998-10-28 09:06:12  
Cook County Recorder 23.50



98967150



Assignment-Interv.-Recorded

PREPARED BY ASSETLINK  
PROCESS SERVICES  
WHEN RECORDED MAIL TO:  
AssetLink Process Services  
620 S. Woodruff Ave.  
Idaho Falls, ID 83401

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, BANC ONE MORTGAGE CORPORATION, A DELAWARE CORPORATION

located at 132 E. WASHINGTON, INDIANAPOLIS, IN 46204

hereby grants, assigns, and transfers to HOMESIDE LENDING, INC, A FLORIDA CORPORATION

located at 7301 BAY MEADOWS WAY, JACKSONVILLE, FL 32256

all the rights, title and interest of undersigned in and to that certain  
Real Estate Mortgage dated JULY 23, 1995, executed by MICHAEL A.  
DUNCAN & MARY R. DUNCAN, HUSBAND AND WIFE

to BANC ONE MORTGAGE CORPORATION

and recorded in liber/cabinet \_\_\_\_\_ at page(s)/drawer \_\_\_\_\_  
document/instrument no. 93687278 microfilm # \_\_\_\_\_  
pin number 25-06-414-023 in the \_\_\_\_\_  
plat of COOK County Illinois described hereinafter as  
follows:

THE NORTH 1/2 OF LOT 63 IN LONGWOOD SUBDIVISION BEING A SUBDIVISION OF ALL THAT PART OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 14 LYING EAST OF THE CENTER LINE OF SPANKE STREET, SOUTH OF THE CENTER LINE OF 93RD STREET, WEST OF THE WEST LINE OF THE P. C. AND ST. L. RAILROAD RIGHT OF WAY AND NORTH OF THE SOUTH LINE OF THE SOUTH EAST 1/4 OF SAID SECTION 6, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 9344 S. PLEASANT AVE., CHICAGO, IL 60620

J-B0745.S.01848



Loan No.

*Handwritten signature/initials*


Loan No. 6206054

**UNOFFICIAL COPY**

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated JULY 22, 1998, but effective MAY 1, 1998

**BANC ONE MORTGAGE CORPORATION**

BY   
**CICILY RUTT**  
**VICE PRESIDENT**

BY   
**CASS POOLE**  
**ASSISTANT SECRETARY**

STATE OF IDAHO

COUNTY OF BONNEVILLE

On JULY 22, 1998

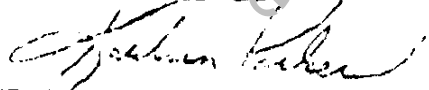
personally appeared CICILY RUTT before me GINGER NEIBAUR

CASS POOLE and CASS POOLE personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY and acknowledged to me the corporation executed it.

  
GINGER NEIBAUR (COMMISSION EXP. 06-22-04)  
Notary public

GINGER NEIBAUR  
NOTARY PUBLIC  
STATE OF IDAHO

PREPARED BY

  
**KARLEEN PARKER**  
620 SOUTH WOODRUFF AVE  
IDAHO FALLS, ID 83401

P-S.000.1848  
C-S.101.0187  
(NMRI.IL)

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