

UNOFFICIAL COPY 98967214

ILLINOIS  
COUNTY OF COOK (a)  
POOL NO.  
LOAN NO. 907349

2589/0174 52 001 Page 1 of 3  
1998-10-28 10:14:55  
Cook County Recorder 20.50



Assignment - Interv. - Recorded

PREPARED BY ASSETLINK  
PROCESS SERVICES  
WHEN RECORDED MAIL TO:  
AssetLink Process Services  
620 S. Woodruff Ave.  
Idaho Falls, ID 83401

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, BANC ONE MORTGAGE CORPORATION, A DELAWARE CORPORATION

located at 132 E. WASHINGTON, INDIANAPOLIS, IN 46204  
hereby grants, assigns, and transfers to HOMESIDE LENDING, INC, A FLORIDA CORPORATION

located at 7301 BAY MEADOWS WAY, JACKSONVILLE, FL 32256  
all the rights, title and interest of undersigned in and to that certain  
Real Estate Mortgage dated SEPTEMBER 2, 1994, executed by MICHAEL ANTHONY  
PIRALNO & ANGELINE STELLATOS PIRALNO, HUSBAND AND WIFE

to ASSOCIATED FINANCIAL SERVICES

and recorded in liber/cabinet \_\_\_\_\_ at page(s) drawer \_\_\_\_\_  
document/instrument no. 94828442 microfilm # \_\_\_\_\_  
pin number \_\_\_\_\_ in the  
plat of COOK County Illinois described hereinafter as  
follows:  
**SEE ATTACHMENT A**

Property Address: 555 SKOKIE BOULEVARD, #300 NORTHBROOK, IL 60062

J-B0745.S.01819



*Handwritten signature/initials*

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Loan No. 907349

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated JULY 22, 1998, but effective MAY 1, 1998

**BANC ONE MORTGAGE CORPORATION**

BY *Cicily Rutt*  
**CICILY RUTT**  
**VICE PRESIDENT**

BY *Cass Poole*  
**CASS POOLE**  
**ASSISTANT SECRETARY**

STATE OF IDAHO

COUNTY OF BONNEVILLE

On JULY 22, 1998, before me GINGER NEIBAUR and personally appeared CICILY RUTT and CASS POOLE personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY and acknowledged to me the corporation executed it.

*Ginger Neibaur*  
**GINGER NEIBAUR** (COMMISSION EXP. 06-22-04)  
Notary public

**GINGER NEIBAUR**  
**NOTARY PUBLIC**  
**STATE OF IDAHO**

PREPARED BY:

*Karleen Parker*  
**KARLEEN PARKER**  
**620 SOUTH WOODRUFF AVE**  
**IDAHO FALLS, ID 83401**

P=S.000.1819  
C=S.101.0158  
(NMRI, IL)

J-B0745.S.01819

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31

PARCEL 1:

907349

THE EAST 49.0 FEET OF THE SOUTH 112.0 FEET (EXCEPT THE NORTH 21.0 FEET THEREOF) OF LOTS 15 AND 16, TAKEN AS A TRACT IN JOHN F. LABAHN'S AND C. LABAHN'S SUBDIVISION OF THE SOUTH 4.01 CHAINS OF THE NORTHWEST QUARTER OF BLOCK 42 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTHWEST QUARTER OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE MUTUAL EASEMENT GRANT AND MAINTENANCE AGREEMENT RECORDED JUNE 15, 1994 AS INSTRUMENT NUMBER 94628607.

PARCEL 3:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE WRIGHTWOOD PARK EASEMENT AGREEMENT RECORDED AUGUST 21, 1994 AS INSTRUMENT NUMBER 94682911.

C1819