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ILLINOIS

COUNTY OF COOR (A)
POOL NO.
LOAN NO. 922344

2589/0129 52 001 Page 1 of 3 1998-10-28 10:17:01 Cook County Recorder 25.58



Assignment-Interv.-Recorded

PREPARED BY ASSETLINK PROCESS SERVICES WHEN RECORDED MAIL TO: AssetLink Process Services 620 S. Woodruff Ave. Idaho Falls, II 83401

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, BANC ONE MOR	TGAGE CORPORATION, A DELAWARE CORPORATION
located at 132 E. WASHINGTON, IN	DIANAPOLIS, IN 46204
hereby grants, assigns, and tran	Siers to Homesite Lending, Inc., A Florida Corporation
located at 7301 BAY MEADOWS WAY,	JACKSONVILLE, FL 32256
	st of undersigned in and to that certain 15, 1994 , executed by DANTEL S. RRIED
to North Shore Mortgage & Financ	IAL
and recorded in liber/cabinet document/instrument no. 94545586	at page(s)/drawer microfilm #
pin number 05-17-118-070 plat of COOK	in the County Illinois described hereinafter as
follows: SEE ATTACHMENT A	O _{Sc.}

Property Address: 910 GORDON TERRACE, WINNETRA, IL 60093

J=B0745.S.01833

Loan No.

SYS

Loan No. 922344 Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated <u>JULY 22, 1998</u>, but effective MAY 1, 1998 BANC ONE MORTGAGE CORPORATION BY RUTT VICE/PRESID ASSISTANT SECRETARY STATE OF IDAHO COUNTY OF BONNEVILLE On**JULY 22, 1998** before me GINGER NEIBAUR personally appeared CICILY RUTT and personally known to me CASS POOLE (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VIC2 PRESIDENT and acknowledged to me the corporation and ASSISTANT SECRETARY executed it. (COMMISSION EXP. 06-22-04) GINGER NEVBAUR Notary public GINGER NEIBAUR NOTARY PUBLIC STATE OF IDAHO RARLEEN PARKER 620 SOUTH WOODRUFF AVE IDAHO PALLS, ID 83401

P=S.000.1833 C=S.101.0172 (NMRI.IL) J=B0745.S.01833

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LOT 3 IN TOWER TERRACE, A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE MORTHWEST 1/4 OF SECTION 17. TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN. DESCRIBED AS BEGINNING AT A POINT 33 FEET WEST OF THE EAST LINE OF THE WEST 1/2 OF THE HORTHWEST 1/4 OF SECTION 17. AFORESAID AND 330 FEET MORTH OF THE CENTER LINE OF SAID SECTION. RUNNING THENCE WEST PARALLEL TO SAID CENTER LINE 207 FEET; THENCE SOUTH PARALLEL TO THE EAST LINE OF SAID SECTION 297.0 FEET. THENCE EAST PARALLEL TO SAID CENTER LINE 207.0 FEET TO THE POINT OF BEGINNING, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLIONIS, ON OCTOBER 26, 1959. AS DOCUMENT NUMBER 1892978. PIN # 05-17-118-070 VOL.

Property of Cook County Clark's Office