

UNOFFICIAL COPY

98967232

ILLINOIS

COUNTY OF COOK (a)  
POOL NO. 422271  
LOAN NO. 905733

2589/0144 52 001 Page 1 of 2  
1998-10-28 10:24:32  
Cook County Recorder 23.50



Assignment-Interv. -Recorded

PREPARED BY ASSETLINK  
PROCESS SERVICES  
WHEN RECORDED MAIL TO:  
AssetLink Process Services  
620 S. Woodruff Ave.  
Idaho Falls, ID 83401

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, BANC ONE MORTGAGE CORPORATION, A DELAWARE CORPORATION

located at 132 E. WASHINGTON, INDIANAPOLIS, IN 46204  
hereby grants, assigns, and transfers to HOMESIDE LENDING, INC, A FLORIDA CORPORATION

located at 7301 BAY MEADOWS WAY, JACKSONVILLE, FL 32256  
all the rights, title and interest of undersigned in and to that certain  
Real Estate Mortgage dated APRIL 13, 1997, executed by DAVID R. AND  
DIANE SHUNICK, HUSBAND AND WIFE

TO ADVANCED EQUITY MORTGAGE CORP.

and recorded in liber/cabinet \_\_\_\_\_ at page(s)/drawer \_\_\_\_\_  
document/instrument no. 94-357143 microfilm # \_\_\_\_\_  
plan number 27-18-204-001 in the \_\_\_\_\_  
plat of COOK County Illinois described hereinafter as  
follows:

LOT 19 IN SPRING CREEK ESTATES, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF THE NORTHEAST  
1/4 OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.

Property Address: 15241 ROYAL CREEK LANE

J=BO745.S.13579



Loan No.

SYB  
JAN  
MVA

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated AUGUST 6, 1998, but effective MARCH 30, 1998.

**BANC ONE MORTGAGE CORPORATION**

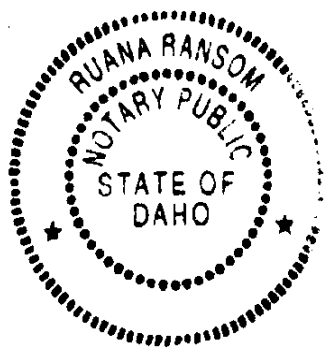
BY *Aldean Wheeler*  
**ALDEAN WHEELER**  
**VICE PRESIDENT**

BY *Karen A. Moses*  
**KAREN A. MOSES**  
**ASSISTANT SECRETARY**

STATE OF IDAHO  
COUNTY OF BONNEVILLE

On AUGUST 6, 1998, before me RUANA RANSOM  
personally appeared ALDEAN WHEELER and  
KAREN A. MOSES personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as VICE PRESIDENT  
and ASSISTANT SECRETARY and acknowledged to me the corporation  
executed it.

RUANA RANSOM (COMMISSION EXP. 02-13-03)  
Notary public,



PREPARED BY  
*Karleen Parker*  
**KARLEEN PARKER**  
**620 SOUTH WOODRUFF AVE**  
**IDAHO FALLS, ID 83401**

P=S. 032.151  
C=S. 101.0398  
(NMRI.IL)

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