

This form was prepared by: **CROSSLAND MORTGAGE CORP.**, address:
1420 KENSINGTON RD. SUITE 335 OAKBROOK IL 60523, tel. no.: 630-573-0800
Loan ID: 0012175220

ASSIGNMENT OF MORTGAGE

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For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
4537 NORTH ILLINOIS STREET SWANSEA, ILLINOIS 62226
does hereby grant, sell, assign, transfer and convey, unto the
CrossLand Mortgage Corp
a corporation organized and existing under the laws of the State of Utah (herein "Assignee"),
whose address is 3902 S. State Street, Salt Lake City, UT 84107
a certain Mortgage dated October 15, 1998
JAMES J. MORROW, A BACHELOR
made and executed by
98968506

to and in favor of **GRANT MORTGAGE SERVICES** upon the following described
property situated in **COOK** County, State of Illinois:
UNIT 1710-3 AND THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 1710-3P AND
STORAGE SPACE 1710-3S TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN
THE COMMON ELEMENTS IN PARK PLACE CONDOMINIUM, AS DELINEATED AND DEFINED
IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 3468377, IN SECTIONS 9, 15,
AND 16, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS

08-09-400-070

STCI 50229 2/2

such Mortgage having been given to secure payment of **Sixty Four Thousand Five Hundred and no/100**
(\$ **64,500.00**)
(Include the Original Principal Amount) Concurrently Herewith
which Mortgage is of record in Book, Volume, or Liber No. _____ at page _____ (or as No. _____
) of the _____ Records of **COOK** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.



UNOFFICIAL COPY

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

OCTOBER 15, 1998

GRANT MORTGAGE SERVICES, INC.

James J. Morrow

Witness
K. M. At

Witness

(Assignor)
By: *[Signature]*

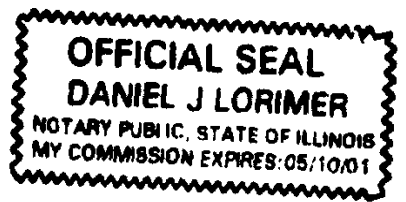
RUSSELL G. SEED (Signature)
PRESIDENT

Attest
Seal:

State of Illinois
County of COOK

This instrument was acknowledged before me on OCTOBER 15, 1998
by RUSSELL G. SEED

as PRESIDENT of GRANT MORTGAGE SERVICES, INC.



[Signature]

Notary Public

99968507