

UNOFFICIAL COPY 98968605

Prepared By

JIM HASEK
975 EAST MERGE ROAD-SUITE N140
ROSELLE, ILLINOIS 60172

2882/0117 89 001 Page 1 of 2
1998-10-28 11:01:53
Cook County Recorder 23.50



and when Recorded Mail To

MORTGAGE NETWORK, INC.
975 EAST MERGE ROAD-SUITE N140
ROSELLE
ILLINOIS 60172

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

IGAN NO.: 98M26-2030

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
COMCOR MORTGAGE CORPORATION
20510 WATERTOWN COURT
WALKESHA, WISCONSIN 53186

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 20, 1998**
executed by **WILLIAM R. SPARKS AND OLGA SPARKS, HUSBAND AND WIFE**
to **MORTGAGE NETWORK, INC.**

C134386
FIRST AMERICAN TITLE
2063

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **975 EAST MERGE ROAD-SUITE N140**
ROSELLE, ILLINOIS 60172

and recorded in Book/Volume No. _____ page(s) _____
No. **COOK** County Records, State of **ILLINOIS**
hereinafter as follows (See Reverse for Legal Description)

98968604 as Document described

Commonly known as **5433 NORTH NEENAH AVENUE, CHICAGO, ILLINOIS 60658**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

MORTGAGE NETWORK, INC.

On OCTOBER 28, 1998 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

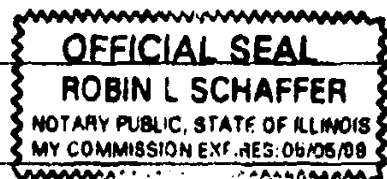
James R. Hasek
By: **JAMES R. HASEK**
Its: **VICE PRESIDENT**

known to me to be the and

known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: _____
Its: _____

Witness: _____



Notary Public *Robin L Schaffer* County, *Page*

My Commission Expires 5/5/99

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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05988605

Rel. 06/05/07 DJPS 049



13-07-215-008

PROPERTY DESCRIPTION

LOT 44 IN BARNETT'S BRYN MAWR AVENUE SUBDIVISION OF THE NORTH 3/4 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

Property of Cook County Clerk's Office