

UNOFFICIAL COPY 98968612

2602/0124 89 001 Page 1 of 3
1998-10-28 11:05:18
Cook County Recorder 25.50



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This form was prepared by: NORTH AMERICAN MORTGAGE COMPANY, address: P O BOX 808031
PETALUMA, CA 94975-8031, tel. no.: (707) 546-3310

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
975 EAST NERGE ROAD, ROSELLE, IL 60172
does hereby grant, sell, assign, transfer and convey unto NORTH AMERICAN MORTGAGE COMPANY

a corporation organized and existing under the laws of DELAWARE (herein "Assignee"),
whose address is 1431 OPUS PLACE SUITE 210, DOWNERS GROVE, IL 60515
a certain Mortgage dated OCTOBER 20, 1998, made and executed by
ROBERT C. BAKER

to and in favor of MORTGAGE NETWORK INC
property situated in
of Illinois:

98968611
upon the following described
COOK County, State

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION.

1st AMERICAN TITLE order # C134218

Parcel ID#: 08-15-103-034-1095
Property Address: 2214 SOUTH GOEBBERT ROAD #485, ARLINGTON HEIGHTS, IL 60005
such Mortgage having been given to secure payment of FIFTY TWO THOUSAND FIVE HUNDRED AND
00/100 (\$ 52,500.00)

(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.
) of the Records of COOK County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due
thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the
terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95

995(IL) 1995

Initials _____



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

October 1, 1998.

Witness

MORTGAGE NETWORK INC

(Assignor)

By:

(Signature)

Witness

Attest

Seal:



MICHELLE M. MAUTONE
ASSISTANT SECRETARY
AS ATTORNEY IN FACT

98968612

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LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER 2224 485 IN THE EVERGREEN COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 2 IN EVERGREEN COURT APARTMENTS SUBDIVISION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 5, 1994 AS DOCUMENT NUMBER 94699814 AND TO FIRST AMENDMENT TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 95355676 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS BY VEHICULAR AND PEDESTRIAN TRAFFIC OVER, UPON AND ALONG THE DRIVEWAYS, ROADS, STREETS AND SIDEWALKS, AND A NON-EXCLUSIVE EASEMENT FOR USE AND ENJOYMENT OVER THE RECREATIONAL PARCEL, ALL AS DESCRIBED AND LOCATED IN THE DECLARATION AND GRANT OF EASEMENT, RECORDED AUGUST 5, 1994 AS DOCUMENT 94699813.

98968612