

CT1

MR 621606

Prepared By

98108437

5 REVERE DRIVE-SUITE 100  
NORTHBROOK, ILLINOIS 60062

2603/0158 03 001 Page 1 of 3  
1998-10-28 10:26:39  
Cook County Recorder 25.00



98968796

and When Recorded Mail To

REVERE MORTGAGE, LTD.  
5 REVERE DRIVE-SUITE 100  
NORTHBROOK  
ILLINOIS 60062

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 604085313

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
STANDARD FEDERAL BANK  
2800 WEST BIG BEAVER ROAD  
TROY, MICHIGAN 48064

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 20, 1988  
executed by JOHN P MUNDO, UNMARRIED MAN

to REVERE MORTGAGE, LTD.

a corporation organized under the laws of  
and whose principal place of business is  
NORTHBROOK, ILLINOIS 60062

THE STATE OF ILLINOIS  
5 REVERE DRIVE-SUITE 100

98968795

and recorded in Book/Volume No. \_\_\_\_\_ page(s)

No. \_\_\_\_\_ Cook

County Records, State of  
(See Reverse for Legal Description)

ILLINOIS

, as Document described

hereinafter as follows:

Commonly known as 2843 N LINCOLN AVE #208, Chicago, ILLINOIS 60657

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

REVERE MORTGAGE, LTD.

On OCTOBER 28, 1998 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

By: *Ray Green*  
Its: Treasurer

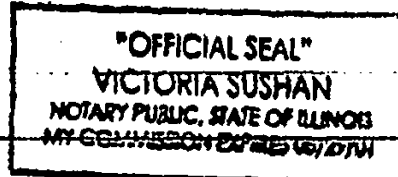
known to me to be the  
and

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By: \_\_\_\_\_  
Its: \_\_\_\_\_

Witness: \_\_\_\_\_

Notary Public *Victoria Sushan* County, \_\_\_\_\_



My Commission Expires 05/29/01

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTT

# UNOFFICIAL COPY

PROPERTY DESCRIPTION

98968796

Commitment Number: MR621666

The land referred to in this Commitment is described as follows:

**PARCEL 1:**

**UNIT 206 & PU-8 & PU-9 IN THE IVY LANE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:**

**LOTS 15, 16, 17, 18 AND 18 IN ALBERT WISNER'S SUBDIVISION OF BLOCK 10 IN THE SUBDIVISION OF THAT PART LYING NORTHEAST OF THE CENTER OF LINCOLN AVENUE, OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 96975756, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.**

**PARCEL 2:**

**THE EXCLUSIVE RIGHT TO USE STORAGE LOCKER S-206 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 96975756.**

Cook County Clerk's Office