UNOFFICIAL COP9968908

1998-10-28 11:57:20

Cook County Recorder

23.00

WEST SUBURBAN BANK 711 S. WESTMORE-MEYERS RD. LOMBARD, IL 60148 630-629-4200 (Lender)

LENDER WEST SUBURBAN BANK IS SUCCESSOR IN INTEREST TO WEST SUBURBAN BANK OF CS/STRATFORD

Address(es) of Premises: 1635 PARK DRIVE

LP-ILS03 & FormAlian Technologies, Inc. | 10/26/95; (800) 917-3799

SCHAUMBURG, IL 60194



| 1105 | RELEASE OF | F MORTGAGE | | |
|--|--|--|-----------------------------------|--------------------------|
| 441041508 |) | | | |
| MCRTGAGOR | | BORROWER HARRY K SCHLINKER | | |
| HARRY K SCHLINKER NONA L SCHLINKER | | NONA L SCHLINGER | | |
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| ADU | 1635 PARK DR | ADDRESS | | |
| SCHADDBURG, IL 60194 | | SCHAUMBURG, | IL 60194 | |
| TELEPHONE NO. | IDENTIFICATION 140 | 49 | - | DENTIFICATION NO. |
| 847-381-5551 | 572-22-3046 | 847-381-5551 | | -22-3046 |
| OFFICER INTEREST | PRINCIPAL AMOUNT/AGRE | MATURITY DATE | CUSTOMER NUMBER | LOAN NUMBER |
| CM 0.000% | \$0.00 | | | 8400005917 |
| FOR THE P | ROTECTION | V OF TH | FOWN | FR THIS |
| | CIALL | | 2 14/1 | THE THE |
| RELEASE | | | | |
| RECORDER | OF DEED | S OR T | HESRE | GISTRAR |
| | S IN W | | OFF | |
| | | | 01179 | |
| MORTGAGI | | | | |
| KNOW ALL MEN BY THESE P | PRESENTS, that WEST SUBDECTION OF DUPAGE | | State of Illino | is . |
| for and in consideration of the | payment of all or a portion of | the indebtedness s | ecured by the Mo | rtgage |
| hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do. hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and | | | | |
| assigns, all the right, title inter | | | | |
| bearing date the16TH | day of APRIL, 1997 | , a | nd recorded in the | Recorder's (Registrar's) |
| Office of COOK as Do | County, i | n the State of Illinois to the oremis | s, In Book es therein describe | at records, |
| Office of COOK County, in the State of Illinois, in Book of records, on Page as Document No 97289906 to the premises therein described as follows, situated in the County of COOK. State of Illinois, to wit the property described in Schedule A on the | | | | |
| reverse, together with all the a | · · · | | | |
| Permanent Real Estate Index Number(s): 07-20-113-014 | | | | |

BOX 333-CTI

Pege 1 of 2

Witness its hand and seal, this. MORTGAGEE: WEST SUBURBAN BANK Mera YNTHIA MEREDITH Its: VICE PRESIDENT [Seal] its: _ This instrument was prepared by and after recording return to: WEST SUBURBAN BANK 711 S WESTMORE-MEYERS ROAD LOMBARD, IL 60148 STATE OF ___ ILLUMIS COUNTY OF _ THE UNDERSIGNED , a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CYNTHIA MEREDITH personally known to me to be the VICE President of WEST SUBURBAN BANK corporation, and ___N/A personally known to me to be the <u>N/A</u> of said corporation, and personally known one to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such _____VICE__ President and $\frac{N/A}{A}$ Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Boald of <u>DIRECTORS</u> of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. NOTARY seal this. OCTOBER 1998 Given under my hand and, Commission expires: **Notary Public** SCHEDULE A **'OFFICIAL SEAL**" DAVID WANEK Nothery Public, State of Illinois My Cor mission Expires 4/3/99

LOT 290 IN STRATEMORE SCHAUMBURG, UNIT NUMBER 4, EBING A PEDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, FANGE 10 RAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREO; PICORDED APRIL 25, 1969 AS DOCUMENT 20822190 IN COOK COUNTY, ILLILNOIS