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PREPARED BY & HHEN RECORDED MATE TO: () MAGE TENTES LINDA FISHER FIRST NATIONWIDE MORTGAGE CORP DEP1. 1020, PO BOX 9481 GAITHERSBURG, MD 20898-9989

STATE OF Illinois TOWN/COUNTY: COOK Loan No. 577-01154083 98968059

2593/0021 30 001 Page 1 of 1998~10-28 09:31:58 Cook County Recorder

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that cortain Mortage described below, the undersigned, being the present legal owner of said indebtodiess and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect

JAMES O'BOYE, HUSBAND AND MARIE C. O'BOYE, HIFE Borrower:

Beneficiary: COLE TAYLOR BANK

Date of Deed: September 25, 1996

Date Recorded : September 26. 1996

Page:

Image:

96735659

2731109003 Legal Description: SEE ATTACHED SCHEDULE A

Property Address: 17511 HESTBROOK DR. and recorded in the records of CODK

ORLAND PAR

63462 IL

County, Illinois

IN WIINESS WHEREOF, the undersigned has caused these presents to on September 1, 1998

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, 176

LENA Y. BOWIE VICE PRESIDENT

BOX 333-C1

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STATE OF MARYLAND COUNTY OF FREDERICK

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On this September 1, 1998 , before me, the undersigned, a Notary Public in said State, personally appeared LENA Y. BOWIE personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

COMMISSION EXPIRES: November 14, 2001 Coot County Clert's Office

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SCHEDULE "A"

LOT 70 IN GROOK HILLS WEST P.U.D. UNIT 2 BEING A SUBDIVISION IN SECTIONS 30 AND 31 101415HIP 36 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN OF COOK COUNTY CLERK'S OFFICE IN COOK COUNTY 11/1/1915.

LOAN: 000001154083 DOC: RL POOL:

ACQ ID: SELLER 4: