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98968227

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

98968227

2593/0189 30 001 Page 1 of 2
1998-10-28 15:04:27
Cook County Recorder 25.00

Loan No. 0001606080196

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JENNIFER CTANG, UNMARRIED, (s/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 8, 1997, and recorded on , in Docket 97587272 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE EXHIBIT "A" TAX ID #: 14-28-317-056-0000

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 444 WEST FULLERTON UNIT 19, CHICAGO IL, 60614

Witness my hand and seal August 18, 1998.

Chase Manhattan Mortgage Corporation

By: 
Carol Robertson
Assistant Vice President



Mail To:

JENNIFER C. TANG
444 W. Fullerton Unit 19,
Chicago, Ill. 60614

BOX 333-CTT

Vertical handwritten note on the left margin: "DIP (11/17) 2004-11-17 60049086"

Vertical handwritten note: "NO ABSTRACT"

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State of: Louisiana
Parish/County of: Ouachita

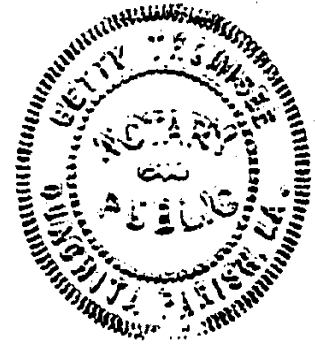
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I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Carol Robertson, Assistant Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal August 18, 1998 .

Betty Thomisee

NOTARY PUBLIC
Betty Thomisee
LIFETIME COMMISSION



Prepared by: Sharon Osborn
Chase Manhattan Mortgage Corp.
1500 Nth 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 0001606080196
County of: Cook
Investor No: ZZZ
Investor Category:
Investor Loan No: 24

IL00
Revised 6-98

Property of Cook County Clerk's Office

PARCEL 1: UNIT 1902 IN THE PARK WEST CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN PARTS OF LOTS 1, 2 AND 3 IN F. DEMING'S SUBDIVISION OF LOTS 6, 7, 8 AND 9 OF OUTLOT 'C' IN WRIGHTWOOD, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97400395 TOGETHER WITH

ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS."

PARCEL 2: A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, USE AND ENJOYMENT UPON THE COMMERCIAL PROPERTY AS DEFINED, DESCRIBED AND DECLARED IN THE 444 WEST FULLERTON AVENUE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED JUNE 5, 1997 AS DOCUMENT NUMBER 97400394.

P.I.N. #: 14-28-317-056-0000

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