OFFICIAL CONTROLL OF PAGE 1 of Natione Title Agency of Illinois, in

246 E. Janata Blvd. Ste. 300 Lombard, IL 60148

1998-10-28 13:14:33

Cook County Recorder

DOK-98-7453 PREPARED BY: DOCU-TECH, INC./L. WIMMER FOR MERCANTILE MORTGAGE COMPANY

TERFIELD RD., #310 LOMBA ILLINOIS 60148

ME

MORTGAGE COMPANY

TTTERFIELD RD., #310 ILLINOIS 60148

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ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

CONTI MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS all the rights, title and interest on undersigned in and to that certain Real Estate Mortgage dated September 15, 1998 executed by PERCY ALEXANDER MARRIED TO BERTHA L. ALEXANDER

to MERCANTILE MORTGAGE COMPANY

THE STATE OF ILLINOIS CORPORATION organized under the laws of and whose principal place of business is 477 EAST BUTTERFIELD ROAD, SUITE 310, LOMBARD, ILLINOIS 60148 and recorded in Book/Volume No. , as Document , page(s)

No. 98859634 COOK County Records, Sizie of ILLINOIS described hereinafter as follows: LOT 38 IN BLOCK 6 IN DOUGLAS PARK BOHELLAN LAND ASSOCIATION SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 1525 SOUTH HARDING CHICAGO, ILLINOIS 60623

16-23-123-009

OUNTY Clarks TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Illinois STATE OF COUNTY OF

I, the undersigned, a Notary Public in and for the County and State aforesaid, DQ HEREBY CERTIFY THAT

Lippold

personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and	l official se	alsthis	1-	Γ,	day
of		Sept	م 19ر_	98	
Notary Public	-no	Un h	Kal	4	
40016	County,				
Mr. Commission Engines			$\overline{}$		

MERCANTILE MORTGAGE COMPAN

AN (ILLINOIS CORPORATION

By:

Title:

By:

Title:

Witness

CEY M RUGLIO

NOTARY PUBLIC, STATE OF ILLINOIS \$ MY COMMISSION EXPIRES:09/17/01 ······

This area for official notary seal