

Recording requested by / Return to:
Peelle Management Corporation (90639)
P.O. Box 1710, Campbell, CA 95009-1710

2607/0044 51 001 Page 1 of 2
1998-10-28 10:06:23
Cook County Recorder 23.50



98969822

Prepared by: E. N. Harrison
Peelle Management Corp., P.O. Box 1710, Campbell, CA 95009

1st LN#: 1500050010022

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

AVONDALE FEDERAL SAVINGS BANK, a federally chartered savings bank
whose address is 20 N. Clark Street, Chicago, IL 60602 (Assignor)
by these presents does convey, grant, assign, and set over the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:
LASALLE NATIONAL BANK AS TRUSTEE FOR AVONDALE HOME EQUITY LOAN TRUST 1998-1,
a national banking association
135 S. LaSalle Street, Suite 1740, Chicago, IL 60671-1105 (Assignee)
Said mortgage is recorded in the State of IL, County of Cook
Instrument/series/file: 98504803
Original Mortgagor--: STANISLAW TURZA, ANTONINA SADER
Original Mortgagee--: AVONDALE FEDERAL SAVINGS BANK

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

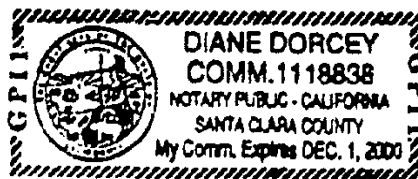
Dated: June 17, 1998
AVONDALE FEDERAL SAVINGS BANK

By: [Signature]
N. An
Vice President

[Signature]
Attest: R. Ide
Assistant Secretary

State of California
County of Santa Clara
On 09/24/98, before me, the undersigned, a Notary Public for said County and State, personally appeared N. An, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of AVONDALE FEDERAL SAVINGS BANK, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of AVONDALE FEDERAL SAVINGS BANK.

[Signature]
Notary: Diane Dorcey
My Commission Expires December 1, 2000



[Handwritten initials]

UNOFFICIAL COPY

ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 1500050010022 (12-031 IL Cook)

Tax ID #: 18-26-109-045*

Date of mortgage: 06/09/98

Property Address: 7426 Maplewood, Justice, IL 60458

LOT 6 IN BLAHA'S ADDITION TO JUSTICE, BEING A SUBDIVISION OF THAT PART OF LOT 7 IN COBURN'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

*VOL 83

Property of Cook County Clerk's Office

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