

Recording requested by / Return to:
Peelle Management Corporation (90639)
P.O. Box 1710, Campbell, CA 95009-1710

2607/0070 51 001 Page 1 of 2
1998-10-28 10:13:53
Cook County Recorder 23.50



Prepared by: E. N. Harrison
Peelle Management Corp., P.O. Box 1710, Campbell, CA 95009

1st LN#: 1500050007010

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

AVONDALE FEDERAL SAVINGS BANK, a federally chartered savings bank
whose address is 20 N. Clark Street, Chicago, IL 60602 (Assignor)
by these presents does convey, grant, assign and set over the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:
LASALLE NATIONAL BANK AS TRUSTEE FOR AVONDALE HOME EQUITY LOAN TRUST 1398-1,
a national banking association
135 S. LaSalle Street, Suite 1740, Chicago, IL 60678-4105 (Assignee)
Said mortgage is recorded in the State of IL County of Cook
Instrument/series/file: 98410078
Original Mortgagor--: YANG J. AHN, MOON K. AHN
Original Mortgagee--: AVONDALE FEDERAL SAVINGS BANK

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: June 17, 1998
AVONDALE FEDERAL SAVINGS BANK

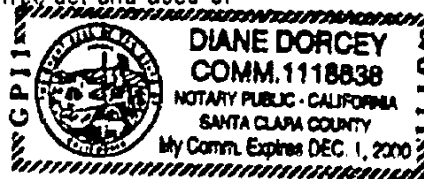
By: [Signature]
N. An
Vice President

[Signature]
Attest: R. Ide
Assistant Secretary

State of California
County of Santa Clara

On 09/24/98, before me, the undersigned, a Notary Public for said County and State, personally appeared N. An, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of AVONDALE FEDERAL SAVINGS BANK, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of AVONDALE FEDERAL SAVINGS BANK.

[Signature]
Notary: Diane Dorcey
My Commission Expires December 1, 2000



[Handwritten initials]

UNOFFICIAL COPY

Loan Number: 0050007010

Stco Code: 12-031

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PARCEL 1: THE SOUTH 22.00 FEET OF THE NORTH 55.75 FEET, AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE THEREOF, AND THE SOUTH 2.37 FEET OF THE NORTH 33.75 FEET, AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE THEREOF, OF THE WEST 28.19 FEET, AS MEASURED AT RIGHT ANGLES TO THE WEST LINE THEREOF, OF LOT 3 IN EVERGREEN WOOD PLAT OF PLANNED UNIT DEVELOPMENT IN THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 7, 1987 AS DOCUMENT 87-388770, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS CONTAINED IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS RECORDED DECEMBER 29, 1987 AS DOCUMENT 87-679217, IN COOK COUNTY, ILLINOIS.

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Office of Cook County Clerk's Office

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