

Recording requested by / Return to:
Peelle Management Corporation (90639)
P.O. Box 1710, Campbell, CA 95009-1710

2607/0091 51 001 Page 1 of 2
1998-10-28 10:21:05
Cook County Recorder 23.50



Prepared by: E. N. Harrison
Peelle Management Corp., P.O. Box 1710, Campbell, CA 95009

1st LN#: 1500020003651

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

AVONDALE FEDERAL SAVINGS BANK, a federally chartered savings bank
whose address is 20 N. Clark Street, Chicago, IL 60602 (Assignor)

by these presents does convey, grant, assign, and set over the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:
LASALLE NATIONAL BANK AS TRUSTEE FOR AVONDALE HOME EQUITY LOAN TRUST 1998-1,
a national banking association

135 S. LaSalle Street, Suite 1740, Chicago, IL 60674-4105 (Assignee)

Said mortgage is recorded in the State of IL, County of Cook

Instrument/series/file: 97-325187

Original Mortgagor--: CHANGSOOK LEE, SUNGSOO LEE

Original Mortgagee--: AVONDALE FEDERAL SAVINGS BANK

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed
instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: June 17, 1998
AVONDALE FEDERAL SAVINGS BANK

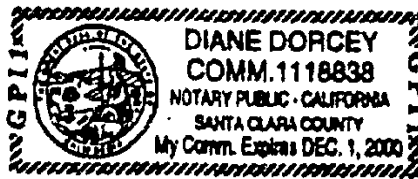
By: [Signature]
N. An
Vice President

[Signature]
Attest: R. Ide
Assistant Secretary

State of California
County of Santa Clara

On 09/24/98, before me, the undersigned, a Notary Public for said County and State, personally appeared
N. An, personally known to me to be the person that executed the foregoing instrument, and
acknowledged that she is Vice President of
AVONDALE FEDERAL SAVINGS BANK,
and that she executed the foregoing instrument pursuant to a resolution of
its board of directors and that such execution was done as the free act and deed of
AVONDALE FEDERAL SAVINGS BANK.

[Signature]
Notary: Diane Dorcey
My Commission Expires December 1, 2000



[Handwritten scribbles]

UNOFFICIAL COPY

ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 1500020003651 (12-031 IL Cook)

Tax ID #: 27-17-302-005

Date of mortgage: 05/02/97

Property Address: 10841 Jillian Rd Orland Park, IL 60462

LOT 7 IN ASHBURN SOUND, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

98969869

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