

UNOFFICIAL COPY

PREPARED BY:

KAREN J. NEMEC
CORLEY FINANCIAL CORP.



414 NORTH ORLEANS, SUITE 700
CHICAGO, ILLINOIS 60610
AND WHEN RECORDED MAIL TO
CORLEY FINANCIAL CORP.

98969181

414 NORTH ORLEANS, SUITE 700
CHICAGO, ILLINOIS 60610
LOAN NO. 710023044

DEPT-01 RECORDING \$23.00
T#0000 TRAN 0807 10/28/98 10:06:00
08215 CG *-98-969181
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
STANDARD FINANCIAL MORTGAGE CORP., ITS SUCCESSORS AND/OR ASSIGNS
800 BURR RIDGE PARKWAY 3RD FLOOR, BURR RIDGE, ILLINOIS 60521
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
CRAIG P. STANLEY and JULIA S. STANLEY, HUSBAND AND WIFE

and dated 10/19/98, to CORLEY FINANCIAL CORP.
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business
is 414 NORTH ORLEANS, SUITE 700, CHICAGO, ILLINOIS 60610
and recorded in Book/Volume No. , page(s) , as Document No.
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 44 IN BLOCK 1 IN GEORGE M. HIGH'S SUBDIVISION OF THE EAST 1/2 OF BLOCK
15 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 29, TOWNSHIP 40 NORTH,
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

PIN 14-32-102-029-0000

ALSO KNOWN AS: 2336 NORTH JANSSEN AVENUE, CHICAGO, ILLINOIS 60614
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On October 19th, 1998 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

JAMES F. BRADY/GALE L. LUKAT

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

PRESIDENT/SECRETARY

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC Karen J. NemeC COOK COUNTY

My Commission Expires 02-18-02

DOC PREP. INC. 10/94

CORLEY FINANCIAL CORP.

By: James F. Brady

Its: PRESIDENT

By: Gale L. Lukat

Its: SECRETARY

Witness: [Signature]

"OFFICIAL SEAL"

KAREN J. NEMEC

NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 2/18/2002

BOX 333-CTI

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PROPERTY DESCRIPTION

Commitment Number: NE560921

The land referred to in this Commitment is described as follows:

LOT 44 IN BLOCK 1 IN GEORGE M. HIGH'S SUBDIVISION OF THE EAST 1/2 OF BLOCK 15 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

98969181.

Property of Cook County Clerk's Office