

# UNOFFICIAL COPY

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1998-10-28 12:36:18  
Cook County Recorder 25.50



98969352



MORTGAGE SQUARE, INC.

This form was prepared by: \_\_\_\_\_, address: \_\_\_\_\_, tel. no.: \_\_\_\_\_  
8001 NORTH STEMMONS FERRYWAY, DALLAS, TX 75247

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## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 5618 W. MONTROSE AVENUE, CHICAGO, IL 60634 does hereby grant, sell, assign, transfer and convey, unto the FT MORTGAGE COMPANIES D/B/A CARL I. BROWN MORTGAGE a corporation organized and existing under the laws of THE STATE OF KANSAS (herein "Assignee"), whose address is 2345 GRAND AVE STE 2200, KANSAS CITY, MO 64108 a certain Mortgage dated MARCH 16, 1998 doc # 98251933 3-31-98, made and executed by MARIA I. MARTINEZ & ALVARO MARTINEZ, AS JOINT TENANTS

to and in favor of MORTGAGE SQUARE, INC. upon the following described property situated in Cook County, State of Illinois: SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

PROFESSIONAL NATIONAL  
TITLE NETWORK, INC.

Parcel ID #: COUNTY: 26-17-301-024 CITY:  
Property Address: 11014 S. AVENUE M, CHICAGO, ILLINOIS 60617  
such Mortgage having been given to secure payment of EIGHTY FOUR THOUSAND EIGHT HUNDRED SIXTEEN & 00/100 (\$ 84,816.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_) of the \_\_\_\_\_ Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95  
^ 995(IL) (9608) Amended 8/96  
VMP MORTGAGE FORMS - (800)521-7291



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

MORTGAGE SQUARE, INC.

Witness

By: Christopher Drabik (Assignor)  
(Signature)

**CHRISTOPHER DRABIK, PRESIDENT**

Witness

Witness

Seal:

STATE OF MISSOURI  
COUNTY/CITY/PARISH OF JACKSON

On this 16th day of March, 19 98, A.D. before me appeared  
**CHRISTOPHER DRABIK** to me personally known who being by me duly  
sworn, did say that he/she is the **PRESIDENT**  
of **MORTGAGE SQUARE, INC.**

a Corporation that the seal affixed to the foregoing instrument is the  
corporate seal of said corporation that said instrument was signed and  
sealed in behalf of said corporation by authority of the Board of Directors  
and acknowledge said instrument to be the free act and deed of said

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed by official  
seal the day and year last written above.

[Signature]  
Notary Public

(SEAL)

Roxanna Thomas  
Notary Public - Notary Seal  
State of Missouri  
Jackson County  
My commission expires 4/17/01

Property of Cook County Clerk's Office

0007869191

EXHIBIT "A"

LOT 5 IN BLOCK 7 IN EAST SIDE MANOR, A SUBDIVISION OF LOTS 1, 2 AND 3 IN COUNTY CLERK'S DIVISION OF UNSUBDIVIDED LANDS IN THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office