## **UNOFFICIAL COPY**

BOX 251

TO#11093 SP Prepared by & return to:

98971515



CasBand Mortgage, Inc. 1315 W. 22nd St., Suite 100

Oak Brook, IL 60521

tary Public

DEPT-01 RECORDING

\$23.00

- T\$0000 TRAN 0808 10/28/98 11:22:00
- \$8286 \$ CG #-98-971515
- COOK COUNTY RECORDER

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECFIVED, the undersigned hereby grants, assigns and transfers to
NATIONSBANC MORTGAGE CORFOTATION
all the rights, title and interest of the undersigned in and to a certain Note dated Kay 22nd, 1998,
executed by LAURA I BOSKELLY A Single Woman and LINDA S BOSKELLY Divorced Not Sin ,
in face amount \$ 57,200,00 secured by a Mortgage dated 5/22/98
and recorded in COOK County on as Document No. 48 715/4
securing the following real estate, to wit:
LEGAL DESCRIPTION ATTAUHED AND MADE A PART HEREOF
` <b>\</b>
COMMONLY KNOWN AS: 1139 LEAVITT AVE #301 FLOSSMOOR, ILLINOIS 60422
IN WITNESS WHEREOF, Assignor has caused its name to be signed to these presents by its Vice President
this 3rd day of June , 1998
CASBANC MORTGAGE, INC.
BY: COUNTY
Vida Zinkus, Vice President
0.
STATE OF ILLINOIS )
STATE OF ILLINOIS   COUNTY OF DUPAGE
COUNTY OF DUPAGE 1
I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Vida
Zinkus, personally known to me to be the Vice President of CASBANC MORTGAGE, INC., personally known to me
to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in
person and severally acknowledge that as such Vice President, she signed and delivered the said instrument
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as
the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.
Given under my hand and official seal this 3rd day of June , 1998
Commission expires: ( 7-99
<b>********************</b>

"OFFICIAL SEAL" JEAN M. BYRNE

Notary Public, State of Illinois My Commission Expires June 7, 1993



## LEGAL DESCRIPTION

UNIT NUMBER 302, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 1 IN THE RESUBDIVISION OF LOTS 1 TO 8, BOTH INCLUSIVE, OF SUBDIVISION OF THE SOUTH 300 FEET OF LOT 1, IN BLOCK 2 IN WELLS AND NELLEGARS SUBDIVISION OF THE NORTH 17 1/2 ACRES WEST OF THE ILLINOIS CENTRAL RAILROAD COMPANY OF THE NORTH EAST 1/4 OF SECTION 12, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINITY OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 10, 1972 KNOWN AS TRUST NUMBER 76407, RECOFUED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 22628042 AND AMENDED FROM TIME TO TIME, TOGETHER WITH 2 AGE
2 OF COOP COUNTY CIEPLES OFFICE ITS UNDIVIDED PLACENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

31-12-202-064-1032

98971515