

T.O. #12133 **UNOFFICIAL COPY**

MAIL TO AND
THE DOCUMENT WAS PREPARED BY:
THE FIRST MORTGAGE CORPORATION
19931 GOVERNORS HIGHWAY
FLAGSMOOR IL 60412



98971528

BOX 251

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DEPT-01 RECORDING \$23.00
T#0000 TRAM 0808 10/28/98 11:25:00
#8299 * CG *-98-971528
COOK COUNTY RECORDER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLEET MORTGAGE CORP.

all the rights, title and interest of undersigned in and to the certain Real Estate Mortgage
dated 10/23/98 executed by
JOE FARRIOLS AND LINDA L. FARRIOLS HUSBAND AND WIFE

TO THE FIRST MORTGAGE CORPORATION a corporation organized under the laws of ILLINOIS and
whose principal place of business is the City of Flagsmoor, State of Illinois and Recorded
as document number in the office of the Recorder of COOK County, in the
State of Illinois, described hereinafter as follows:

SPE ATTACHEL LEGAL DESCRIPTION RIDER
PIN # 31-95-211-020

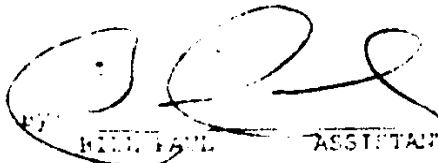
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306 MOHAWK STREET
PARK FOREST, IL 60466

TOGETHER with the note or notes therein described or referred to, the money due and to become
due thereon with interest and all rights accrued or to accrue under said Real Estate
Mortgage

THE FIRST MORTGAGE CORPORATION
DATED: 10/23/98

ATTEST
SEAL


BILL PAUL ASSISTANT SECRETARY

By: 
JILL MORAN VICE PRESIDENT

STATE OF ILLINOIS
COUNTY OF COOK

I, A NOTARY PUBLIC IN STATE AND COUNTY AFORESAID CERTIFY THAT THE PERSONS WHO HAVE EXECUTED
THIS INSTRUMENT AND THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL THAT SAID
INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION PURSUANT TO ITS BY-LAWS OR A
RESOLUTION OF ITS BOARD OF DIRECTORS AND THAT HE/SHE ACKNOWLEDGES SAID INSTRUMENT TO BE THE
FREE ACT AND DEED OF SAID CORPORATION, GIVEN UNDER MY HAND AND NOTARIAL SEAL ON 10/23/98


ANDREA E. HEERSEMA
NOTARY PUBLIC

OFFICIAL SEAL
ANDREA E. HEERSEMA
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES 11/15/00

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LOT 28 IN BLOCK 92 IN VILLAGE OF PARK FOREST AREA NUMBER 4, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 35 AND THE WEST 1/2 OF SECTION 36, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, JUNE 25, 1951 AS DOCUMENT 15107640, IN COOK COUNTY, ILLINOIS.