

98971661

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO

KATHY PALCIC  
RELEASE PROCESSOR  
NATIONAL CITY MORTGAGE CO.  
3032 NEWARK DRIVE  
PO BOX 1820, ATTN: PAYOFFS  
MIAMISBURG, OH 45342



8404565  
GERALDINE T STARY

DEPT-01 RECORDING \$23.50  
T40013 TRAN 9517 10/23/98 11:54:00  
\$2696 ÷ TB #-98-971661  
COOK COUNTY RECORDER

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS  
FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by  
GERALDINE T STARY EDMLND J STARK, H/W AS JOINT TENANTS

to DIRECTORS MORTGAGE LOAN CORPORATION

dated May 1st 19 92, calling for the original principal sum of \_\_\_\_\_

dollars

( \$ 94,000.00 ), and recorded in Mortgage Record \_\_\_\_\_, page \_\_\_\_\_,

and or Instrument # 92-315869, and thereafter assigned to \_\_\_\_\_

on \_\_\_\_\_ in Book \_\_\_\_\_,

Page \_\_\_\_\_ of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

Tax Parcel No 08092010060000 / 08-09-201-006-0000

1057 SOUTH WALNUT AVENUE, ARLINGTON HEIGHTS, IL 60005

LOT 95 IN P.A. CEPEK ARLINGTON HIGHLANDS, A SUBDIVISION OF PART OF SECTION  
4 & 9, TWP 41 NORTH, RANGE 11 EAST OF THE 3RD PRINCIPAL MERIDIAN & PARTS OF  
SECTION 31 & 32, TWP 42 NORTH, RANGE 11 EAST OF THE 3RD PRINCIPAL MERIDIAN  
IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 7th day of October, 19 98.

NATIONAL CITY MORTGAGE CO.

By   
ERIC J. MAERKLE

ITS SUPERVISOR/AUTHORIZED SIGNOR

By \_\_\_\_\_

Its

Corporate Seal

S-Y  
P2  
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M-Y  
Rck  
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