98971689

WEI TERECORDED MAIL TO MICHAEL J WALSH MICHELLE M WALSH 2554 WEST 103RD PLACE CHICAGO, IL 60655

Loan No. 0010297448

Nenita E. Kocher

Prepared by GMAC MORTGAGE CÖRPORATION 401 W 24th Street Sational City, CA 91950



DEPT-01 RECORDING

\$23.50

. T#0013 TRAN 9537 10/28/98 14:36:00

#2724 # TB #-98-971689

COOK COUNTY RECORDER

#### RELEASE OF MORTGAGE

STATE OF ILLINOIS COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS

That in Tonsideration of paymer cof the debt named therein! WELES:FARGO-BANK+N.A=by these presents does hereby-release land located in COOK County, State of ILLINOIS, described as follows: to-wit:

Property Address 2634 WEST 103RD PLAC, CHICAGO

Permanent Tax No. 24752040110000 Legal description attached as Exhibit A

from the lien of a certain mortgage made and executed by MICHAEL J. WALSH AND MICHELLE M. WALSH, HUSBAND AND WIFE, AS JOINT TENANTS, to EMPIRE OF AMERICA REALTY CREDIT CORP. on 5/26/95, and recorded in Document No. 95371126, Book ---. Bage ---. in the Land Records of COOK County, and State of ILLINOIS, and assigned by Miccoast Mortgage Company to WELLS FARGO BANK, N.A. on 6/13/97, which assignment is recorded in Document No. 976/9872, Book 2013, Page 9070, in the Land Records on COOK County, ILLINOIS to the end that said mortgage shall cease to be a hen in the land above-describe?

Witness their hands and scals, this September 22, 1998

CORPORATE SEAL

WELLS FARGO BANK, N.A.

401 W 24th St., National City, C7 91950

By

SHERI D. HALL, VICE PRESIDENT

401 W 24th St., National City, QA 91950

CARRIE L. CARLSON, ASSISTANT VICE PRESIDENT

401 W 24th St., National City, CA 91350

STATE OF CALIFORNIA County of San Diego

On September 22, 1998, before me, BETTY HALL, personally appeared SHERI D. HALL, VICE PRESIDENT and CARRIE L. CARLSON, ASSISTANT VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons or entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal

Notary's Signature

BETTY J. HALL
COMM #1153368
SAN DIEGO COUNTY
COMM EXP AUG 28. 2001

(Notary's Scal)

5-4 PD-1 PCh

Political Colors Colors

#### **EXHIBIT A**

DOOP COOP LOT 11 IN BLOCK 6 IN ARTHUP DUNAS BEVERLY HILLS MANOR SUBDIVISION OF PART OF THE WORTHEAST 1/4 OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 13, FAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 18, 1922 AS DOCUMENT NUMBER 7648188, IN COOK COUNTY, ILLINOIS. CH'S OFFICE

Property of County Clerk's Office