UNOFFICIAL COPY 98971696

2590/0157 26 001 Page 1 of 1998-10-28 12:06:52 Cook County Recorder



Recording Requested By: THE MONEY STORE

And When Recorded Mail To: THE MONEY STORE ATTN: Doc Recording/Lien Rls P O Box 13:09 Sacramento, CA 9503-3309

Loan#: 0072497803

203131

SATISFACTION OF MORTGAGE

MINW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: PATRICIA ANN DANIBLS

Original Mortgagee: THS MORTGAGE INC., DBA THE MONEY STORE

Mortgage Dated: AUGUST 29, 1995 Recorded on SEPTEMBER 10, 1995

Pin 25-17-300-044-1023 25-19-300-044-1026 Page: XX As Instrument: 95595375 Book: XX

Property Address: 11551 S WESTERN D3 CHICAGO IL 60643- 35-18-30-494 _ 10 27

County of COOK, State of ILLINOIS

Legal Description: SEE ATTACHED

IN WITHESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FORESOING INSTRUMENT ON OCTO 9 1998 .

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Loan#: 0072497803

RLS#: 203131

Page 2

THE BANK OF NEW YORK; AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF AUGUST 31, 1995, SERIES 1995-B By: (Name, Title): KELLY A. SHEAHAN Assistant Treasurer Man York State of County of WILLIAM J. SACHELARI MOCT 09 TH , personally appeared beiore me proved to me on the basis of satisfactory evidence) to be the person(s) whose personally known to me (or name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on (he instrument the person(s), or the entity: upon behalf of which the person(s) acced, executed the instrument. my hand and offic WILLIAM J. SACHELARI Nothing Public, State of New York No. 015A5059962 Qualified in New York County Commission Expires May 6, 20___ (Notary Name):

PREPARED BY: THE MONEY STORE: ATTN: Doc Recording/Lion Rls, -lart's Orrica

Sacramento, CA 95813-3309

Kathy L. Munoz

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EQUITY TITEE COMPANY OF CICINOIS. 98971694 Page 3 of 3

415 N. LASALLE - SUITE 402 CHICAGO, ILLINOIS 60610

Phone: (3)2) 644-9000 Fax: (3)2) 644-9030

FINAL MORTGAGE TITLE POLICY SCHEDULE A

File No.: EC152632 Reference: DANIELS

Amount of Insurance: \$49,150.00

Policy No. 95-037827

Effective Date/Time of Policy: September 6, 1995

1. Name of Insured:

THS MORTGAGE INC., LEA THE MONEY STORE, ITS SUCCESSORS AND/OR ASSIGNS

 The estate or interest in the land described in this Schedule and which is encumbered by the insured nortgage is a fee symple estate and is at Date of Policy Vested in:

PATRICIA ANN DANIELS, DIVORCED AND NOT SINCE REMARRIED

3. The mortgage, herein referred to as the insured mortgage, and the assignments thereof, if any, are described as follows:

MORTGAGE DATED AUGUST 29, 1995 AND RECORDED SEPTEMBER 6, 1995 AS DOCUMENT NO. 95595375 MADE BY PATRICIA ANN DANIELS, DIVERCED AND NOT SINCE REMARKED. TO TMS MORTGAGE INC., DBA THE MONEY STORE, TO SECURE AN INDEBTEDNESS OF \$49,150.00.

4. The land referred to in this policy is described as set forth in the insured mortgage, is situated in the County of COOK, State of Illinois and is identified as follows:

UNIT NUMBERS D=3, F=1, AND F=2 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): LOTS 49, 50, AND 52 IN WALKER'S RESUBDIVISION OF BLOCK D IN MORGAN PARK, WASHINGTON. HEIGHTS IN SECTION 18 AND SECTION 19, TOWNSHIF 37 NORTH, RANGE 34 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM MADE BY EBERHARD CONSTRUCTION COMPANY. RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOTS, AS COCUMENT NUMBER 19948320 AND AS DOCUMENT NUMBER 190800867 TOGETHER WITH AN UNDIVIDED 4.9186 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOTS.

Countersigned:

Authorized Officer or Agent

(This Policy valid only if Schedule R is attached)

SUBJECT TO INSURING PROVISIONS, EXCLUSIONS FORM COVERAGE. CONDITIONS AND STIPULATIONS OF ALTA STANDARD LOAN POLICY 1990.

70497808 Daniels