## UNOFFICIAL COPSY71732

2599/0157 14 001 Page 1 of 1998-10-28 13:58:45 23.50 Cook County Recorder



## **DEED OF RELEASE** (Corporation)

Prepared by

This Deed of Release Witne	sseth, That COMMERCIAL CR	REDIT LOANS, INC.
a Corporation, organized and exis	ting under the Laws of the S	tate of DELAWARE
and having its principal place of hu	isiness in Daltim	county,
Maryland owner	and holder of the note evide	encing the debt secured by mortgage
executed by WILLIAMS MCCOY		
	04	
dated JUNE 23 , 1998	. and recorded JUNE 2	51998 , in the office of
the RECORDER of	COOR	LLINOIS , under Document
No. 98546203 Officer) in Book	(County) at Page	LLINOIS , under Document (State) , under Document , for value received, does hereby
		deed of trust the following property
LOT 13, 14 ANP THE NORTH 17 TO HARVEY, A SUBDIVISION OF	PETT OF LOT 15 IN BLO THE SOUTH EAST & OF T	CT 3 IN YOUNG AND RYAN'S THIRD LE SCUTH EAST & OF THE NORTH
WEST & AND THAT PART LYING SECTION B TOWNSHIP 36NORTH		
COOK COUNTY, ILLINOIS.	KANOD 14 EADI OI IME I	THE INTELLED THE THE THE
		3,
PIN: 29-08-126-043  AKA: 14624 CENTER AVENUE		$O_{\mathcal{E}}$
AKA: 14624 CENTER AVENUE HARVEY, 11, 60426		1/5.

P.I.N.

In Witness Whereof, these presents have been executed under the seal of said Corporation. pursuant to due authority, this 12th day of

Assistant Vice President

Page 1 of 2

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## CORPORATION ACKNOWLEDGEMENT

State of MARYLAND			
County of Balticione City 1555.			
	R, 1998 A.D., before me, appeared		
duly sworn, did say that he is the Assistant Vice Preside	to me personally known, who being by me ent of COMMERCIAL CREDIT LOANS, INC.		
, aDEI	AWARE Corporation, and that		
the seal affixed to the foregoing instrument, is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and said ASS VICE PRESIDENT acknowledged said instrument to be the free act and deed of said corporation.			
Bolimore City, MARYLAND (State)	inc affixed my notarial seal at my office in		
My Commission Expires: 2/14/00	Notary Public for said County and State		
NOTARY PUBLIC			

98971732 Page 2 of 2