

# UNOFFICIAL COPY 98972932

Recorded by  
Chicago Abstract, Inc.

2618/0056 33 001 Page 1 of 2  
1998-10-29 13:48:12  
Cook County Recorder 23.00

DISCHARGE OF MORTGAGE

98080039  
CC LN. 366123-8  
HERMANN (GRAMM)  
REFINANCE



KNOW ALL MEN BY THESE PRESENTS, That CHEVY CHASE BANK, F.S.B. whose address is 8401 Connecticut Ave., Chevy Chase, MD 20815, does hereby certify that a certain Indenture Mortgage dated May 26, 1994 made a executed by Susan L. Gramm and of the first part, to NORWEST MORTGAGE INC of the second part and recorded in the Register's Office for the County of COOK, State of Illinois, in Book , Page , as Document No. 94480993 + A/m 96341990 on 05-31-94, and described as follows:

SEE ATTACHED LEGAL DESCRIPTION

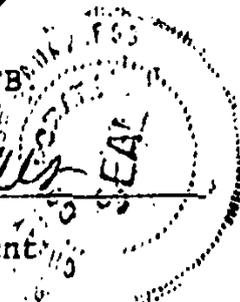
is fully paid, satisfied and discharged.  
Dated this October 01, 1998

BOX  
69

Signed in the presence of:

Jeffrey R. Huston  
Assistant Vice President

CHEVY CHASE BANK, F.S.B.  
  
Janet G. Mills  
Assistant Vice President



STATE OF MARYLAND  
COUNTY OF PRINCE GEORGES

On October 01, 1998, before me, the undersigned, personally appeared JANET G. MILLS, who acknowledged him/herself to be the ASSISTANT VICE PRESIDENT of CHEVY CHASE BANK, a corporation, and being authorized to do so, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by him/herself as Assistant Vice President.

Notary Public: LAURA A. CALLAWAY  
My Commission Expires: 06-10-01

Prepared by:  
Chevy Chase Bank, F.S.B.  
Attn: Loan Servicing/Release Dept.  
6151 Chevy Chase Drive  
Laurel, MD 20707



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RE016/RA7

# UNOFFICIAL COPY

PARCEL 1: UNIT 506-2D TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HAMPTON COURT CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22829626, IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: PERPETUAL AND EXCLUSIVE EASEMENT FOR PARKING PURPOSES IN AND TO PARKING SPACE NUMBER N-8 AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY.

TAX. I.D. # 03-30-414-016-1072

Property Address: 506 W. Eastman  
#2A  
Arlington Hts., IL  
60004

SUSAN L. HERMAN  
property

Property of Cook County Clerk's Office