



When recorded return to US Bank National Association 0466 c/o US Bank Trust National Association 180 East Fifth Street, SPFTMZ05 Saint Paul, MN 55101

10028783

98972983

2619/0009 37 001 Page 1 of

B	Cook County Recorder 23.50
Effective date 5~29-98. File as off eff	ective date.
This form was prepared by WORLD WIDE FINANCIA	AL SERVICES, INC.
address 150 N MICHIGAN AVE. SUITE 610 CHIC	
tel no (312) 734 1199	
ASSIGNMEN'	T OF MORTGAGE
For Value Received, it is undersigned holder of a 150 N. MICHIGAN AVE. SUITE 610 CHICAGO, ILL	Mortgage (herein "Assignor") whose address is
does hereby grant, sell, assign, transfer and convey, un	to the
a corporation organized and existing under the laws of	the United States (harein 'Assignee"), whose address is
. 565 TAXTER ROOM, Elms fixed, DVIOS	
made and executed by CHARLES L. MCMANAWAY	
COOK County, State of ILLING	CES, INC. upon the following described property situated in
LOT 7 IN BLOCK 91 IN VILLAGE OF PARK FC/2S	
OF PART OF THE EAST 1/2 OF SECTION 35 AND A	
35 NORTH, RANGE 13, EAST OF THE THIRD PRIN	
THEREOF RECORDED JUNE 25, 1951, AS DOCUM	
ILLINOIS.	16-21 25-209-012
such Mortgage having been given to secure payment of	
Sixty Four Thousand and 00/100	
	ginal Principal Atlount) 97-765037
which Mortgage is of record in Book, Volume, or Liber N	No, at page (or as No)
of the County Records of COOK	bod and the manny due and to become due thereon with
interest, and all rights accrued or to accrue under such	ibed and the money due and to become due thereon with
Interest, and an rights accided to to accide under such	wortgage.
TO HAVE AND TO HOLD the same unto Assign	ee, its successor and assigns, furevir, subject only to the
terms and conditions of the above-described Mortgage.	
	10
IN WITNESS WHEREOF, the undersigned Assign	or has executed this Assignment of Mortgage on
September 29th 1997	
Qu' la	WORLD WIDE FINANCIAL SERVICES, INC.
Wimess AMY R REITERMAN	A A
Luca traling	M. M. C.
Witness SUSAN FREELAND	By: HOWARD M. BABCOCK, SR. VICE PRESIDENT
Anest	-
Seal	
	served for Acknowledgement ——————
Illinois Assignment of Mortgage	~
GFS Form WCHASN (7H14)	gh tof t

COUNTY OF KANE	. 9	8972983	Fage 2 c
I, the undersigned, a notary public in and for the said CERTIFY that, HOWACD		aforesaid, DO I	IEREBY
personally known to me to be the same person the foregoing instrument, appeared before me this d signed, sealed and delivered the said instrument as uses and purposes therein set forth.	ay in person, and ackn	owledged that_	ribed to _ke for the
Given under my hand and coicial seal, this	Day of Se	ret	1997
My commission expires	alace (3)	Illiam	
·	T.C.	· •	